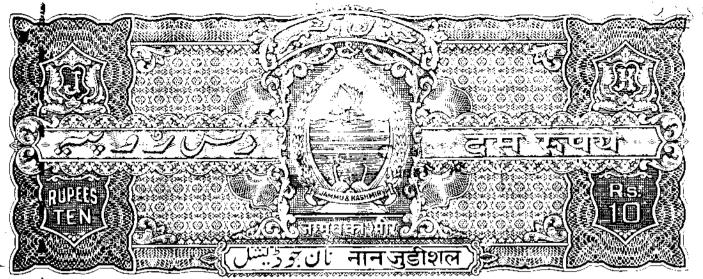


ä		
_	(5) I am/am not accused of any offence(s) punishable with imprisonment for years or more in a pending case(s) in which a charge(s) has/have been frame court(s) of competent jurisdiction.	
- Edgar	If the deponent is accused of any such offence(s) he shall furnish the follow information:-	ring
The	(i) The following case(s) is/are pending against me in which charges have be framed by the court for an offence punishable with imprisonment for two y	
N N	or more:-	
ş	(a) Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	
78.00		Nic
20.07	(b) Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	
2006	<u> </u>	NIL
	(c) Name of the Court, Case No. and date of order taking cognizance:	,
-	(d) Court(s) which framed the charge(s)	. <u>NIC</u>
STEEN.	(e) Date(s) on which the charge(s) was/were framed	NIL
	(f) Whether all or any of the proceeding(s) have been stayed by any	NIC
1	Court(s) of competent jurisdiction	Nic



10 33.0 c vii	103914141
·.	AS 7936
(ii) The following case(s) is/are pending against me i	n which cognizance has been
taken by the court [other than the cases mentioned	-
(a) Name of the Court, Case No. and date	
of order taking cognizance:	Nit
(b) The details of cases where the court has taken cognizance, section(s) of the	ı
Act(s) and description of the offence(s)	
for which cognizance taken	, N/L
(c) Details of Appeal(s)/ Application(s) for	
revision (if any) filed against the above order(s)	·
(6) I have been/ have not been convicted of an offer	nce(s) [other than any
offence(s) referred to in sub-section (1) or sub-section (2) of susting 24 of the Japanese and Kashmir Research	
(3), of section 24 of the Jammu and Kashmir Represi (IV of 1957)] and sentenced to imprisonment for on	
If the deponent is convicted and punished as afores	aid, he shall furnish the
following information: In the following cases, I have been convicted and se	ntenced to imprisonment
by a court of law:	
(a) The details of cases, Section(s) of the concerned Act(s) and description of the	,
offence(s) for which convicted	N16
(b) Name of the Court(s), Case No. and date(s) of order(s):	
(c) Punishment imposed	NIL



I (d) Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the

NIL

(7) That rigive herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets

Ĭ

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

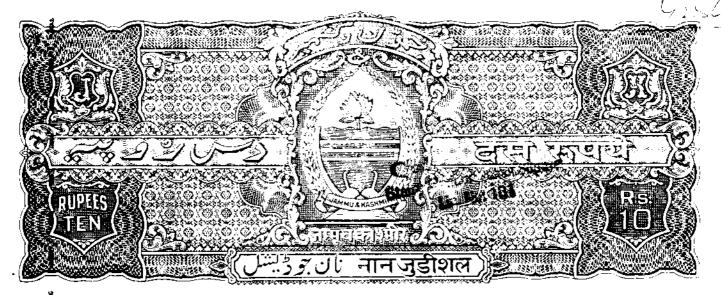
Note: 3. Value of Bonds/ Share Debentures as per current market value in Stock

exchange in respect of listed companies and as per books in case of nonlisted companies should be given.

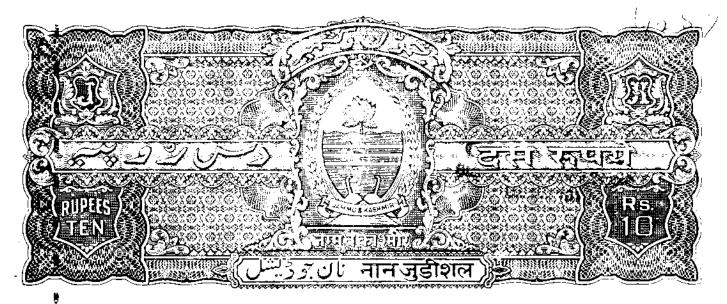
Note:4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note:5. Details including amount is to be given separately in respect of each

	investinent.					
3	. SNo Description	Self	Spouse	Dependent	Dependent	Dependent
				; 1	<u>.</u> 2	13
9	1 Cash in hand	0.5 lac	NIL	NIL.	NIL	N/A_
	2 Details of deposit in	0000000	1	į.		
1974	Sank accounts (FDRs.	3269013				
**	Term Deposits and all	615	1		<u>:</u>	
	other types of deposits Including saving	•	,			i.
	accounts), Deposits	Central fand		-(1/	4	/ .
3	with Financial	A MONT	i Nic	I NIC	NIL	! N/#
*	Institutions, Non-	<u> </u>				
ĸ	Banking Financial	- Pojo Sofiki	<u>}</u> -			ı
F	Companies and	60/6-5				ł
7	Cooperative societies	BALANCÉ				
Д	and the amount in each such deposit	1 3 4 5 4		I		
ź.	such de posit	- 7000 K				
4	:		İ			



4		Details of investment					
	Ţ	in Bonds, debentures/shares and units in companies/Mutual		, !	ļ	1	
2		funds and others and the amount :	MIL	i Rit I	NIL	NIL	N/4) -
9	4	Details of investment		·· !	·		· · · · · · · · · · · · · · · · · · ·
3	!	in NSS, Postal Saving, Insurance policies and investment in any		!			, !
ĝ		Financial instruments	NIL	NIL		,	N/In
â	1	in Post office or Insurance Company and the amount	M.C.	IN IU	NIL	NIL	N/p
3	5	Personal loans/			·—· -—·		· ·
Ų		advance given to any ! person or entity including firm.	χIL	1	ı	1	
8		! company, Trust etc., and other receivables from debtors and the		· ML.	NIL	ML	i w/b
	<u>. </u>	amount Motor vehicles/		!			·
į,		Aircrafts/Yachts/Ships	l		İ		:
B	:	(Details of Make, registration number etc. year of purchase	NL	· NIL.	NIL	NIL	' N/A
720		and amount)	—	···			
ä	7	tewellery, bullion and valuable tring(s) (give) actuals of weight and colors.	NIL	100gmy 2.41ac	NIL	NIL	n/n
à		yaluo) =				· — · · · · · · · · · · · · · · · · · ·	·



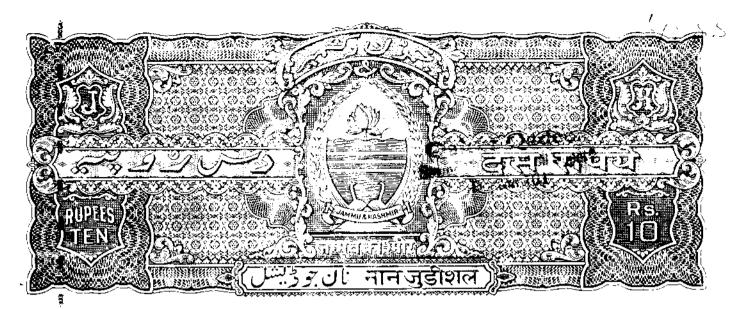
ā 8	Any other assets such		i		ļ :		
I	as value of claims/interest	NIL	NIL	NIL	NIL .	N/A	-
9	Gross Total Value	0.52 lac	2.4 lac_	NIL	Mil	NIA	-:

B. Details of Immovable Assets:

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

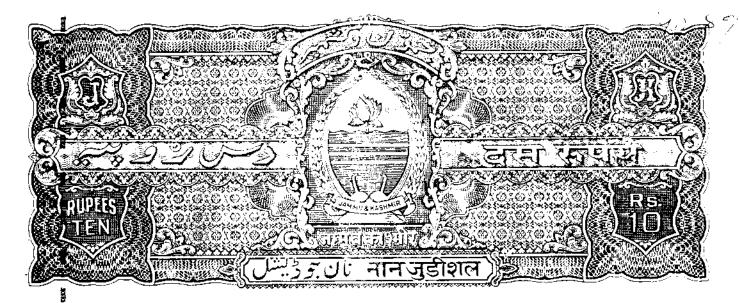
Note: 2. Each land or building or apartment should be mentioned separately in this format.

	S.NO	Description	Self	Spouse	Dependent	Dependent 2	Dependent
700 EU.	1	Agricultural Land Location(s) Survey Number(s)	Magraphica Survey no 49, 19,20,56,71		ril	NIL	_ N/A
E 48	2	Area (total measurement in acres)	20,676 - SEE	6,25285A	NU	NIL	N/A
E	3	Whether inherited property (Yes or No)	_ yes	. ∀ 0	NIL	NIL	, MA
131	4	Date of purchase in case of selfacquired property	NIL	<u> </u>	ril	Nie	N/A
Ś	5	Cost of land (in case of purchase) at the time of purchase	NiL	Llac.	NIL.	NIL	! . ~/A
15	6	Any investment on the land by way of i development, construction etc.	Piller	: Nit	NiL	NIL	N/A
ğ	7	Approximate current market value	37 lac	5 lac	Nil	NIL	: N/f)



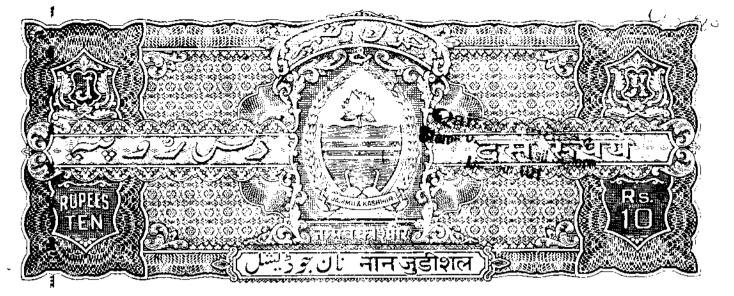
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·	1.8	Non-Agricultural		į		I	
8		Location(s) Survey Number(s)	MIL	wil _	NIL	NIL_	~/A
3	9	Area (total measurement in sq.ft.)	Rit	NIL	NIL	L NIL	N/A)
Ä	10	Whether inherited property (Yes or No)	ΝL	_NIL	NIL	i NIL	N/A 1
i i	11	Date of purchase in case of selfacquired property	NIL	. N/L	NIL	NIL	' <u>κ/θ</u>
	 12 !	Cost of Land (in case of purchase) at the time of purchase	ric	NIL .	NIL		W/A_
1	13	Any investment on the land by way of development,	N 16	NIC.	,	ę	,
725	14	construction etc. Approximate current market value	- NIC_	1 - Til	VIL.	NIL	N/A
	15	Commercial Buildings (including apartments)	•	:		i	
¥	I	-Location(s) -Survey number(s)	~ NIL	NIC	NIC_	NIC	1 N/A
9	16	Area (total measurement in sq.ft.)	_ N i <u>L</u>	Nic	NIL	Nic.	<u>N/A</u>
1	<u>1</u> 7	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	· · · · · · · · · · · · · · · · · · ·	N/A
H	:	I	i				1



33						AS 79	793611	
73337	18	Whether inherited property (Yes or No)	NIL.	NIL	WIL	W (C	<u>~ (4)</u>	
Ą	19	Date of purchase in case of selfacquired property	M L	rie	NIC	MIL	MA	
ğ	20	Cost of property (in case of purchase) at	NIC	Nil	NIC	NU	· · ~/0	
OZE .	21	Any investment on the property by way	, N IC		:		 -/	
8		of development, construction etc.	MC	MIC	NIC	NIC	<u>M(f)</u>	
1919	22 23	Approximate current market value Residential	<u>nic</u> .	NIC_	<u> </u>	NIC	<u>n</u> /f)	
63729	پے	Buildings (including apartments): -Location(s)	massaypore Surveyor	N'U	. N IT	N.U.	· · · · ·	
23.Ex	24	Survey Number(s) Area (Total measurement in	49				K/A	
	<u>⊢</u> 25	sq.ft.) Built up area (Total	5,440 Ste	mu_	KtC	MU.	N/A	
STATES.	26	measurement in sq.ft.) - Whether inherited	1/100582	ĸü_	KIL.	mil	<u> 1</u> 10	
g,	20	property (Yes or No) Date of purchase in	4ES	- NU	ML	MIL	<u> </u>	
XII		case of selfacquired property	<u>ru</u>	Mrc _	mir	אינ	MA	
	28	Cost of property (in case of purchase) at the time of purchase	na	_w(_	· mic	ML.	MA	

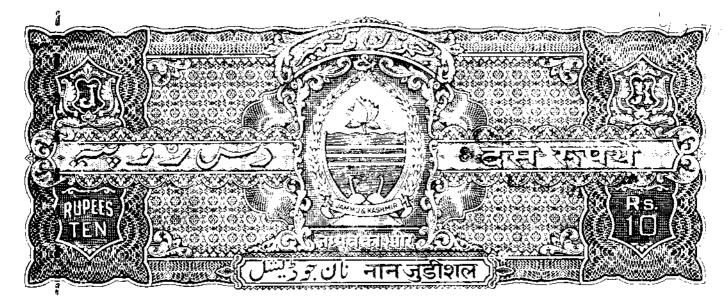
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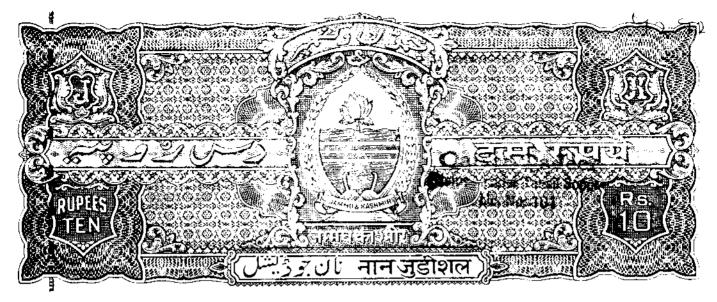
	29	Any investment on the land by way of					
•		development, construction etc.	MU!	red	MIL	, NIL	MA.
ā	30	Approximate current market value	40 lac	ru_	vic_	rai	MA.
\$; 31	Others (such as interest in property)	NU	nd		ĺ'n	MA.
*	32	Total of current market value of (i) to (v) above	77 lac	Slac	- ril:	mì	M/A

8) I give herein below details of liabilities / dues to public financial institutions and Govt (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S.	GN E	Description	Self	Spouse 	Dependent 1	Dependent 2	Dependent 3
	70k (547)	Loan or dues to Bank/fibancial institution(s) Name of the Bank or financial Institution. Amount outstanding, Nature of Loan	SBI sep		i nd	Sopore	NA A
1 2	3	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	, Nil	NU	! mel	nil I	N/D



3	Any other liability	N.J.	<u>_ru</u> _		_ ni	<u> </u>
4	Grand Total of liabilities	31ac.	nd	mU_	3.5lm	MA
5	Government dues: Dues to departments dealing with	!	ļ ····			· · · · · · · · · · · · · · · · · · ·
ŧ	government accommodation	Rin	rid	mil	ril .	MIA
6 1	Dues to department dealing with supply of wate	rid	ril	mil	in	NIA
7 - 3	Dues to department dealing with supply of electricity	ril	nil	rel	ml	MA.
8 1	Dues to department dealing with supply of telephones/mobiles	NÛ	nd_	nd.	nil	MA
9	Dues to department dealing with government transport (including aircrafts and helicopters)	nil	nel	rì	ml	MA:
10	Income tax dues		` ^	· .	`^	4.4.1
11 ³	Sales Tax dues Wealth tax dues Service tax dues	mil mil	nil mil	- Mil	_ml	_N/A _N/A _N/A
		· NI	nu		1 U	i '



13	Municipal/ Property Tax dues	ml	nd	nd	mil	//A
14	Any other dues	m!	ml	M	mil	N/O
15	Grand total of all		١_	٠,	١.,	d .
ļ	: Government dues	New York	ml_	<u>ml</u>	NU	
16 4	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is	r.J	ml	κi}	in	NH
<u> </u>	pending	<u> </u>		<u>-</u>		

(9) Details of profession or occupation:-

(a) Self: FRUIT BUSINESS

(b) Spouse: Howst of

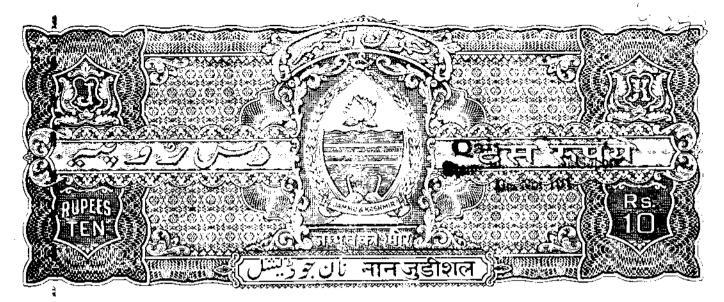
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(10) My educational qualification is as under:

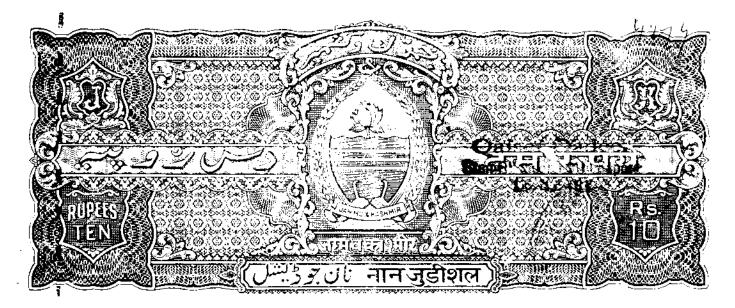
UNDER MATRIC, GOVT HIGH SCHOOL DANGER PORD, SPORE 1972

(Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

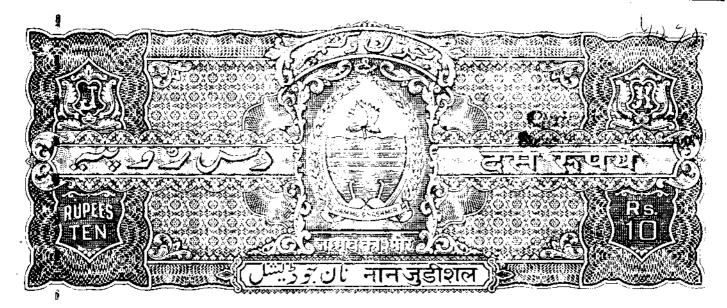


 $$\operatorname{\textsc{Part-B}}$$ (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

3	1 Name of the candidate	MOND RAMZAN BASA:
3	2 Full Postal address	MOHD RAMZAN BAGA: MAGRAYPORA BOTINGOO SOFERE!
ğ	3 Number and name of the constituency and State	
1	4 4. Name of the political party which set up the candidate (otherwise write	Ju Peoples Conference.
Ą	'Independent') 5 (i)Total number of pending cases	
4	where charges have been framed by the Court for offences punishable with	i Nil
ā	imprisonment for two years or more (ii)Total number of pending cases	
•	where the court(s) have taken cognizance (other than the cases mentioned in item (i) above)	nd.
Traff.	6 6. Total Number of cases in which	· · · · ·
3	imprisonment for one year or more Jexcept for offences referred to in	ml
, 13	subsection (1), (2) or (3) of section 24 of J&K Representation of the People Act,	1
7	, 1957]	I .
Ħ	;	į



AS 793616 Year for Total Pan of which last Lincome income tax Shown E return field a) CANDIDATE **3** | b) SPOUSE NU C) DEPENDENT 8. Details of Assets and liabilities in Rupees Spouse Dependent 1 NIL A Moveable Assests . NIL 0.52 lac). 4 la. CAND MANDELLA 62 528597 (Total Values) **B** Immovable Assets 26,676,194 N/A Purchase Price of self-acquired immovable property C Development/ , construction cost of immovable property after purchase (if MA applicable) D | Approximate , current market NO 1 Stac II lac price of-



4	i	(a)self-acquired assets (Total Value) (b)inherited assets (Total Value)	mi Haus	Solf airmed	- in	i m	u10	
3	. F_	Liabilities	_ 1012	NU _	<u>rd</u>	NU	M/A	
**	G	Government	. 1	t.	í	: 1	·	
2	: _	_dues(Total)	NU	MY	m	ml	<u> </u>	
幸		Loans from Bank, Financial Institutions and others (Total)	3.60 cofou	m !		Jula Chil	rdA	
1	. 1	Liabilities that are under dispute	NU	ml	an	M	N/D	
1	; <u>j</u>	Government dues (Total)		<u>.</u> M	mil	ril	NW	
13	K	Loans from Bank, Financial Institutions and	m	nd !	n	, m	mJ	
5		others (Total)				<u> </u>	1	
	, L	L Highest Educational qualification: UNDER MATRIC 945 Damentes 1971						

(Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year

in which the course was completed.)

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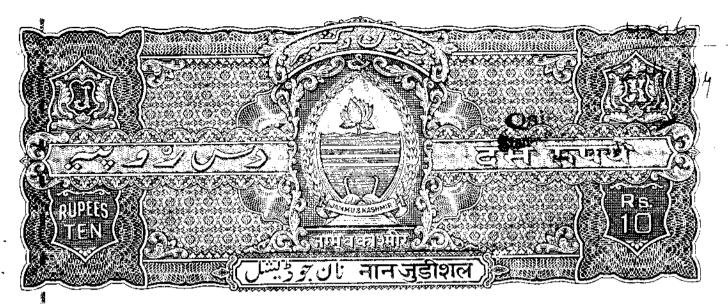
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VERIFICATION

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- I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
 - (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Soloke this the V day of NOV 2014

Man County of Sharp Shar

DEPONENT