



AS 627126

AFFIDAVIT

For election to LEGISLATIVE ASSEMBLY (Name of the House) from SOPORE (B) constituency (Name of the constituency)

PART - A

I NAZIR AHMAD NAIKOO, Son/daughter/wife of MOHD. AKBAR Aged 60 years, resident of SELDOO (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by People Democratic Party (name of the political party)/am contesting as an independent candidate.

(Strike out whichever is not applicable)

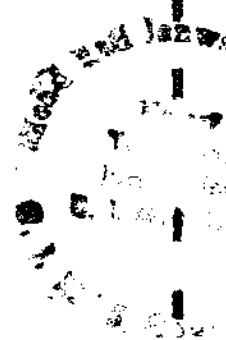
2. My name is enrolled in SOPORE (B) (name of the Constituency and the state), at serial No. 93 in part No. 73 M

3. My contact telephone Number(s) is/are 9596569076 and my e-mail id (if any) is N/A and my social media accounts (if any) are nazirahmadnaikoo@gmail.com

4. Details of Permanent Account Number (PAN) and status of filing of income tax return:

| Sl No | Names | PAN | The financial year for which the last income- tax return has been filed | Total income shown in income-tax return (in rupees) |
|-------|-------------------|-----|---|---|
| 1. | Self | N/A | N/A | N/A |
| 2. | Spouse | N/A | N/A | N/A |
| 3. | Dependent -1 | N/A | N/A | N/A |
| 4. | Dependent -2 | N/A | N/A | N/A |
| 5. | Dependent -3..... | N/A | N/A | N/A |

5. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of the component jurisdiction.



Handwritten notes in the bottom left corner: Nazir Ahmad Naikoo, Mohd Akbar Naikoo, Seldoo Sopore, Jammu & Kashmir, 17/11/2014.

Handwritten signature and date: 17/11/2014.

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Handwritten signature: Nazir Ahmad Naikoo.

Identified by: MHD



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If the deponent is accused of any such offence(s) he shall furnish the following information:-

i. The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

| | | |
|----|--|-----|
| a. | Case/First Information Report No./Nos. Together With Complete Details Of Concerned Police Station/District/State | N/A |
| b. | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | N/A |
| c. | Name of the Court, Case No. and date of order taking cognizance: | N/A |
| d. | Court(s) which framed the charge(s) | N/A |
| e. | Date(s) on which the charge(s) was /were framed | N/A |
| f. | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction | N/A |

ii. The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

| | | |
|----|---|-----|
| a) | Name of the court, case No. and date of order taking cognizance: | N/A |
| b) | The details of case where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) order(s) | N/A |
| c) | Details of appeal(s) Application(s) for revision (if any) filed against the above order(s) | N/A |

6. I have ~~been~~ / have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1), or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

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If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| | | |
|----|---|-----|
| a) | The details of case, section(s) of the concerned Act(s) and description of the offence(s) for which convicted | N/A |
| b) | Name of the Court(s), Case No. and date(s) of order(s) | N/A |
| c) | Punishment imposed | N/A |
| d) | Whether any appeal was/has been filed against the convicted order. If so, details and the present status of the | N/A |

| | |
|--------|-----|
| appeal | N/A |
|--------|-----|

7. That I given herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependent:

A. Details of moveable assets

Note: 1. Assets in joint indicating the extent of joint ownership will also have to be given

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, name of the Bank/Institution and branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be give.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

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Note: 5. Details including amount is to be given separately in respect of each investment.

| Sl. No | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|---------|--------|-------------|-------------|-------------|
| i. | Cash in hand | 1,2100 | 5000/- | N/A | 10,000/- | 2000/- |
| ii. | Details of deposit in Bank accounts (FDRs, term deposit and all other types of deposits including saving accounts), deposits with financial institutions, Non-Banking Financial Companies and cooperative societies and the amount in each such deposit | 50000/- | N/A | N/A | 10,000/- | N/A |
| iii. | Details Of Investment In Bonds, Debentures/Shares And Units In Companies/Mutual funds and other and the amount | N/A | N/A | N/A | N/A | N/A |
| iv. | details of investment in NSS postal saving, insurance policies and investment in any financial instruments in post office or insurance company and the amount | N/A | N/A | N/A | N/A | N/A |
| v. | Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivable from debtors and the amount | N/A | N/A | N/A | N/A | N/A |

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| | | | | | | |
|-------|---|-----------------------------------|----------------------|-----|----------|-----------------------|
| vi. | Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount) | JK050 4200 2013 2.5 Lacs | N/A | N/A | N/A | N/A |
| vii. | Jewellery, bullion and valuable thing(s) (give details of weight and value) | N/A | 20 grams 50,000/= | N/A | N/A | 100 grams 30,000/= |
| viii. | Any other assets such as value of claims/interest | N/A | N/A | N/A | N/A | N/A |
| ix. | Gross Total Value | 4.5 Lacs | 55,000/= | N/A | 20,000/= | 3,03,000/= |

B. Details Immovable Assets:

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have be indicated
- Note: 2. Each land or building or apartment should be mentioned separately in this format

| Sl.No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-2 |
|--------|---|---|--------|-------------|-------------|-------------|
| i. | Agriculture land Location(s) survey numbers(s) | 58100 1030, 1070 1093, 1104 1178, 1284 | N/A | N/A | N/A | N/A |
| | Area (total measurement in acres) | 20 Kanals | N/A | N/A | N/A | N/A |
| | Whether inherited property Yes or No) | Yes | N/A | N/A | N/A | N/A |
| | Date of purchase in case of self- acquired property | N/A | N/A | N/A | N/A | N/A |
| | Cost of land (in case of purchase) at the time of purchase | N/A | N/A | N/A | N/A | N/A |
| | Any investment on the land by way of development, construction etc. | House & Shop | N/A | N/A | N/A | N/A |
| | Approximate current market value | 1.5 Lacs | N/A | N/A | N/A | N/A |



| | | | | | | |
|------|---|-----|-----|-----|-----|-----|
| ii. | <u>Non-agriculture Land:</u> <u>location(s)-survey</u> <u>Number(s)</u> | N/A | N/A | N/A | N/A | N/A |
| | Area (total measurement in sq.ft) | N/A | N/A | N/A | N/A | N/A |
| | Whether inherited property (Yes or No) | N/A | N/A | N/A | N/A | N/A |
| | Date of purchase in case of self- acquired property | N/A | N/A | N/A | N/A | N/A |
| | Cost of land (in case of purchase) at the time of purchase | N/A | N/A | N/A | N/A | N/A |
| | Any investment on the land by way of development, construction etc. | N/A | N/A | N/A | N/A | N/A |
| | Approximate current market value | N/A | N/A | N/A | N/A | N/A |
| iii. | Commercial buildings (including apartment)- location(s)-survey Number(s) | N/A | N/A | N/A | N/A | N/A |
| | Area (total measurement in sq.ft) | N/A | N/A | N/A | N/A | N/A |
| | Built-up Area (total measurement in sq.ft) | N/A | N/A | N/A | N/A | N/A |
| | Whether inherited property (Yeas or No) | N/A | N/A | N/A | N/A | N/A |
| | Date of purchase in case of self- acquired property | N/A | N/A | N/A | N/A | N/A |
| | Cost of property (in case of purchase) at the time of purchase. | N/A | N/A | N/A | N/A | N/A |
| | Any investment on the land by way of development, construction etc. | N/A | N/A | N/A | N/A | N/A |

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| | | | | | | |
|-----|--|--------------------------------|-----|-----|-----|-----|
| | Approximate current market value | N/A | N/A | N/A | N/A | N/A |
| iv. | Residential buildings (including apartments): -location(s) Survey Number(s) | Self acquired 1093 85058 | N/A | N/A | N/A | N/A |
| | Area (total measurement in sq.ft) | 17952 | N/A | N/A | N/A | N/A |
| | Built-up Area (total measurement in sq.ft) | 700 | N/A | N/A | N/A | N/A |
| | Date of purchase in case of self-acquired property | N/A | N/A | N/A | N/A | N/A |
| | Cost of property (in case of purchase) at the time of purchase | N/A | N/A | N/A | N/A | N/A |
| | Any investment on the land by way of development, construction etc. | N/A | N/A | N/A | N/A | N/A |
| | Approximate current market value | 20102 | N/A | N/A | N/A | N/A |
| | Other (such as interest in property) | N/A | N/A | N/A | N/A | N/A |
| v. | Total of current market value of (i) to (v) above | 1.7 crore | N/A | N/A | N/A | N/A |

8. I give herein below the details of liabilities/due to public financial institution and government:-
Note: Please give separate details of name of bank, institution, entity (or individual and amount before each item)

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| Sl.No. | Description | Self | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-2 |
|--------|--|--------|-----------|-------------|-------------|-------------|
| i. | Loan or dues to bank/financial institution(s) name of Bank or financial institution amount outstanding, Nature of loan | 10 lac | N/A | N/A | N/A | N/A |
| | Loan or dues to any other individuals/entity other than mentioned above name(s), Amount outstanding, nature of loan | N/A | N/A | N/A | N/A | N/A |
| | Any other liability | N/A | N/A | N/A | N/A | N/A |
| | Grand Total of liabilities | 10 lac | N/A | N/A | N/A | N/A |
| ii. | Government dues: Dues to department dealing with government accommodation | N/A | N/A | N/A | N/A | N/A |
| | Dues to department dealing with supply of water | N/A | N/A | N/A | N/A | N/A |
| | Dues to department dealing with supply of water electricity | N/A | N/A | N/A | N/A | N/A |
| | Dues to department dealing with supply of telephones/mobiles | N/A | N/A | N/A | N/A | N/A |
| | Dues to department dealing with government transport (Including aircrafts and helicopters) | N/A | N/A | N/A | N/A | N/A |
| | Income Tax dues | N/A | N/A | N/A | N/A | N/A |
| | Wealth Tax dues | N/A | N/A | N/A | N/A | N/A |
| | Service Tax dues | N/A | N/A | N/A | N/A | N/A |
| | Municipal/property Tax dues | N/A | N/A | N/A | N/A | N/A |

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| | | | | | | |
|------|---|-----|-----|-----|-----|-----|
| | Sales Tax dues | N/A | N/A | N/A | N/A | N/A |
| | Any other dues | N/A | N/A | N/A | N/A | N/A |
| iii. | Grand total of all Government dues | N/A | N/A | N/A | N/A | N/A |
| iv. | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | N/A | N/A | N/A | N/A | N/A |

9. Details of profession or occupation:-

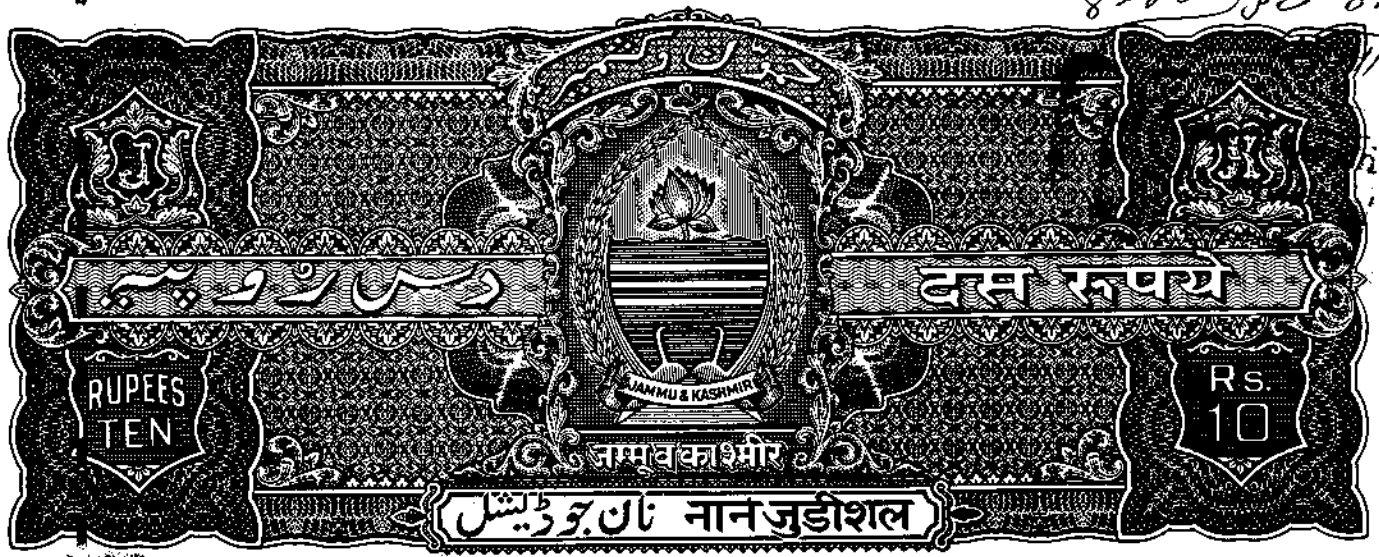
- (a) Self Businessman
- (b) Spouse House wife

10. Me educational qualification is as under:

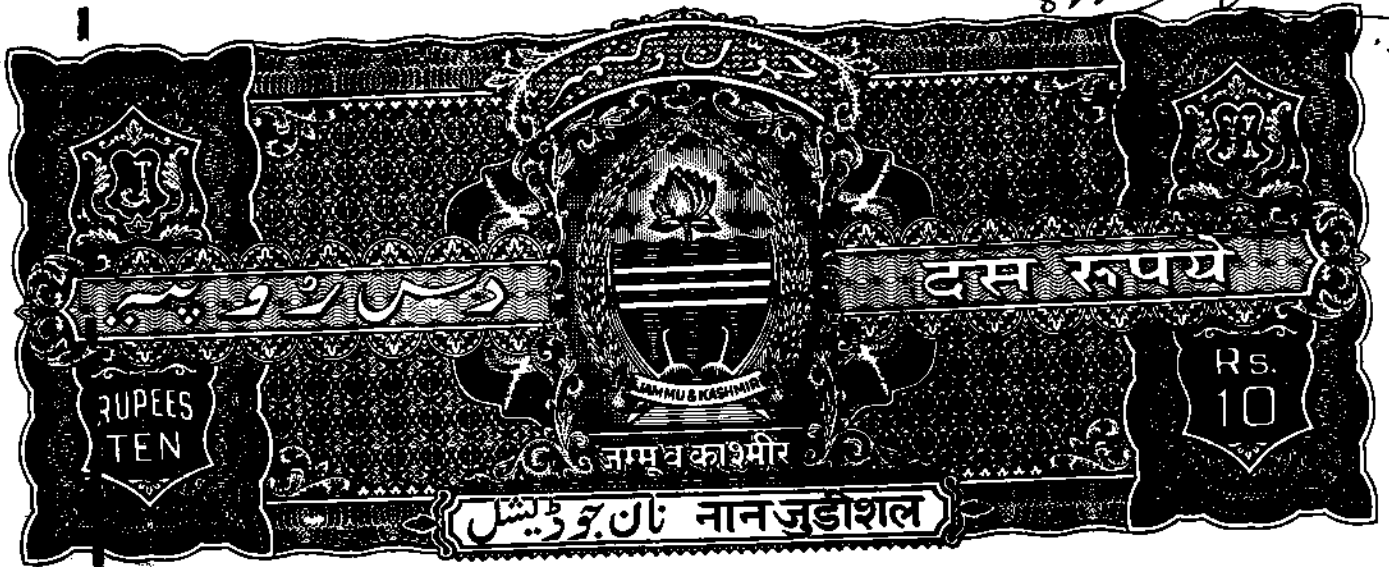
B.A. (Under Graduate) B.A. Degree College, Sopore
 (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the school/college/university and the year in which the course was completed.)

11. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) PART-A:

| | | |
|----|--|---------------------------|
| 1. | Name of the candidate | Sh/Smt/Kum. Nazir Ahmad |
| 2. | Full postal address | 52100 Sopore |
| 3. | Number and name of the constituency and state | (B) Sopore, J&K State |
| 4. | Name of the political party which set up the candidate (otherwise write "independent") | People's Democratic Party |
| 5. | (i) Total number of pending case where charges have been framed by the Court for offences punishable with imprisonment for two years or more | N/A |
| | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above] | N/A |



| | | | | | | |
|----|---|-----------------|---|--------------------|-------------|-------------|
| 6. | Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offence referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the people Act, 1957] | | N/A | | | |
| 7. | | PAN | Year for which last income tax return filed | Total income shown | | |
| | (a) Candidate | N/A | N/A | N/A | | |
| | (b) Spouse | N/A | N/A | N/A | | |
| | (c) Dependents | N/A | N/A | N/A | | |
| 8. | Details of Assets and liabilities in Rupees | | | | | |
| | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
| A. | Moveable Assets (Total value) | 4.51 ac 55000/- | N/A | N/A | 200000/- | 303000/- |
| B. | Immovable Assets | 1.7 crore | N/A | N/A | N/A | N/A |
| | I. Purchase price of self-acquired immovable property | N/A | N/A | N/A | N/A | N/A |
| | II. Development/ construction cost of immovable property after purchase (if applicable) | N/A | N/A | N/A | N/A | N/A |
| | II. approximate current market Price of | 1.7 crore | 55000/- | N/A | 201000/- | 303000/- |
| | (a) self-acquired assets (total Value) | 1.75 crore | 55000/- | N/A | 201000/- | 303000/- |
| | (b) inherited assets (Total Value) | | | | | |
| 9. | Liabilities | | | | | |



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| | | | | | | | |
|-----|---|---|------------|-----|-----|-----|-----|
| | i. | Government dues (Total) | N/A | N/A | N/A | N/A | N/A |
| | ii. | Loans from Bank, Financial institutions and other (Total) | 10 1965 | N/A | N/A | N/A | N/A |
| 10. | Liabilities that are under dispute | | | | | | |
| | i. | Government dues (Total) | N/A | N/A | N/A | N/A | N/A |
| | ii. | Loans from Bank, Financial institutions and other (Total) | N/A | N/A | N/A | N/A | N/A |
| 11. | Highest Education qualification: 10+2 Govt. Degree College Sopore (Give details of highest School/university education mentioning the full form of the certificate/diploma/degree course, name of the school/college/University and the year in which the course was completed.) | | | | | | |

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Sopore this the 17th day of November 2014

Nazim Ahmad Naikro
 Masood Akbar Naikro
 Seeloo Sopore
 Muzaffar Ahmad
 No. 44, Qadir Street
 R/o Seeloo, Sopore
 Identified by
 M. Y. S.

Deponent

17/11/14