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**AFFIDAVIT  
BEFORE THE RETURNING OFFICER**

Whether the candidate-

- (i) has been convicted-
- (a) of any offence(s) under sub-section (1) of section 24 of the Jammu & Kashmir Representation of the People Act, 1957; or Yes/No
- (b) for contravention of any law specified in the proviso to sub-section (2) of section 24 of the Jammu & Kashmir Representation of the People Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months; or
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. NA
- (ii) Police station(s) NA District(s) NA State(s) NA
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NA
- (iv) Date(s) of conviction(s) NA
- (v) Court(s) which convicted the candidate NA
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] NA
- (vii) Date(s) of release from prison NA
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) NA
- (ix) Date and particulars of appeal(s)/ application(s) for revision filed NA
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed NA
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending NA
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of-
- (a) Date(s) of disposal NA
- (b) Nature of order(s) passed NA



Place: Srinagar

Date: 11-2-2014

**IDENTIFIED**

I certify that the above contents are affirmed on oath / Solemn affirmation before me on 11-2-2014

at Srinagar by Muhammad Raza Durrani  
witnessed by Nazim Ahmed Khan

M. Iqbal Mulla, Advocate

(Signature of the candidate)



Affidavit to be filed by the candidate alongwith nomination paper before the Returning Officer for selection to Jammu & Kashmir Legislative Assembly from 27-Budgam constituency.

**PART-A**

I, Rafiq Ahmad Dar son of Ghulam Mohammad Dar Aged 63 years, resident of Ompora Budgam, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by NA (\*\*name of the political party) \*\*am contesting as  an Independent candidate. (\*\*strike out whichever is not applicable)
- (2) My name is enrolled in 27-Budgam J&K (Name of the Constituency and the State), at Serial No. \_\_\_\_\_ in Part No. \_\_\_\_\_
- (3) My contact telephone Number(s) is/are 9796345638, 9906273008 and my e-mail id (if any) is NA and my social media accounts (if any) are NA

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Return:

| Sl. No. | Names            | PAN          | The financial year for which the last Income tax return has been filed | Total income shown in Income-tax return(in rupees) |
|---------|------------------|--------------|--|--|
| 1.      | Self             | ACQPD 2713-D |  |  |
| 2.      | Spouse           | <u>NA</u>    |  |  |
| 3.      | Dependent-1      | <u>NA</u>    |  |  |
| 4.      | Dependent-2      | <u>NA</u>    |  |  |
| 5.      | Dependent-3..... | <u>NA</u>    |  |  |

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

|  |    |
|--|----|
| (a) Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State | NA |
|--|----|

*Nazer Ahmad*  
**IDENTIFIED**  
*farmy*

affirmed that the above contents are affirmed on oath / Solemnly affirmed before me on 15 day of Nov, 2015 at Muzaffargarh by Muhammad Rafiq Dar identified by Nazer Ahmad  
M. Ismail, Advocate



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|     |  |    |
|-----|--|----|
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged       | NA |
| (c) | Name of the Court, Case No. and date of order taking cognizance:                                   | NA |
| (d) | Court(s) which framed the charge(s)  | NA |
| (e) | Date(s) on which the charge(s) was/were framed   | NA |
| (f) | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction | NA |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

|     |  |    |
|-----|--|----|
| (a) | Name of the Court, Case No. and date of order taking cognizance:   | NA |
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | NA |
| (c) | Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s)  | NA |

(6) I have been/ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:  
In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

|     |  |    |
|-----|--|----|
| (a) | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted           | NA |
| (b) | Name of the Court(s), Case No. and date(s) of order(s):  | NA |
| (c) | Punishment imposed   | NA |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | NA |



declared that the above...  
is affirmed on...  
before me...  
25  
prov. 2016  
by Ahmad Rafiq DW  
N W A  
M. Ismail Mulla, Advocate  
NOTARY PUBLIC

- 7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given. † †

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note:3. Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non listed companies should be given.

Note:4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note:5. Details including amount is to be given separately in respect of each investment.

| Sl. No. | Description  | Self   | Spouse   | Dependent-1       | Dependent-2                         | Dependent-3 |
|---------|--|--|--|-------------------|-------------------------------------|-------------|
| (i)     | Cash in hand   | 50000/-  | 20000/-  | 10000/-           | 5000/-                              | NA          |
| (ii)    | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit | 662003/-<br>300500/- (J&K bank<br>Ompora SBA No. 67441)<br><br>FDR's 261744/-<br><br>360000/-<br><br>340000/- (1/5 <sup>th</sup> Share of the compensation amount of inherited land received from Govt.) | 15000/-<br><br>354000/-<br><br>FDR's 100000/-<br><br><br><br>(However the total amount of compensation of Rs. 17 Lac stands in the bank in my name | FDR<br><br>138703 | 45842/- & 36000/- UNDER 14TD SCHEME | NA          |
| (iii)   | Details of investment in Bonds, debentures/shares and units in companies/ Mutual funds and others and the amount   | NA   | NA   | NA                | NA                                  | NA          |



|        |  |   |        |  |  |    |
|--------|--|---|--------|--|--|----|
| (iv)   | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NA                                      | NA     | NA   | NA   | NA |
| (v)    | Personal Loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount                    | NA                                      | NA     | NA   | NA   | NA |
| (vi)   | Motor vehicles/ Aircrafts/Yachts/Ships (Details of Make registration number etc. year of purchase and amount)  | Scorpio JK01S 1692 Model 2012 9.00 lacs | NA     | Ford Figo JK02AQ 5789 Model 2010 3.99 lacs | NA   | NA |
| (vii)  | Jewellery, bullion and valuable thing(s) (give details of weight and value)  | NA                                      | NA     | NA   | Ornaments weighing approx. 2700 gms. Approx. value 7.00 lacs | NA |
| (viii) | Any other assets such as value of claims/interest  | NA                                      | NA     | NA   | NA   | NA |
| (ix)   | Gross Total Value  | 2874247                                 | 489000 | 53870                                      | 816842   |    |

**B. Details of Immovable Assets:**

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note:2. Each land or building or apartment should be mentioned separately in this format

| Sl. No | Description   | Self  | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|---|--------|-------------|-------------|-------------|
| (1)    | <u>Agricultural Land</u><br>Location(s)<br>Survey Number(s) | 10 kanal<br>8 marlas<br>Survey<br>No.1048<br>at<br>Ompora<br>(Joint<br>property<br>extract<br>enclosed) | NA     | NA          | NA          | NA          |

*overleaf also.*



| Sl. No | Description  | Self  | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|---|--------|-------------|-------------|-------------|
| (1)    | <u>Agricultural Land</u><br>Location(s)<br>Survey Number(s)                  | 10 kanal 8 marias<br>Survey No.1048 at<br>Ompora (Joint<br>property extract<br>enclosed)                | NA     | NA          | NA          | NA          |
|        | Area (total<br>measurement in<br>acres)                                      | NA  | NA     | NA          | NA          | NA          |
|        | Whether inherited<br>property (Yes or No)                                    | Yes   | NA     | NA          | NA          | NA          |
|        | Date of purchase in<br>case of self-<br>acquired property                    | NA  | NA     | NA          | NA          | NA          |
|        | Cost of land (in case<br>of purchase) at the<br>time of purchase             | NA  | NA     | NA          | NA          | NA          |
|        | Any investment on<br>the land by way of<br>development,<br>construction etc. | NA  | NA     | NA          | NA          | NA          |
|        | Approximate current<br>market value  | 1.26 crore Approx.  | NA     | NA          | NA          | NA          |
| (ii)   | <u>Non-Agricultural<br/>Land</u><br>Location(s)<br>Survey Number(s)          | 21kanal<br>8 marias under<br>survey No.1186 &<br>1278 at Ompora<br>(Joint property<br>extract enclosed) | NA     | NA          | NA          | NA          |
|        | Area (total<br>measurement in<br>sq ft.)                                     | NA  | NA     | NA          | NA          | NA          |
|        | Whether inherited<br>property (Yes or No)                                    | Yes   | NA     | NA          | NA          | NA          |
|        | Date of purchase in<br>case of self-<br>acquired property                    | NA  | NA     | NA          | NA          | NA          |
|        | Cost of Land (in<br>case of purchase) at<br>the time of purchase             | NA  | NA     | NA          | NA          | NA          |



|      |   |   |    |    |    |    |
|------|---|---|----|----|----|----|
|      | -Survey number(s)   |   |    |    |    |    |
|      | Area (total measurement in sq.ft.)  | NA  | NA | NA | NA | NA |
|      | Built-up Area (total measurement in sq.ft.)   | NA  | NA | NA | NA | NA |
|      | Whether inherited property (Yes or No)  | yes   | NA | NA | NA | NA |
|      | Date of purchase in case of self-acquired property  | NA  | NA | NA | NA | NA |
|      | Cost of property (in case of purchase) at the time of purchase                            | NA  | NA | NA | NA | NA |
|      | Any investment on the property by way of development, construction etc.                   | NA  | NA | NA | NA | NA |
|      | Approximate current market value  | NA<br>2.15 crore  | NA | NA | NA | NA |
| (iv) | <u>Residential Buildings</u> (including apartments):<br>-Location(s)<br>-Survey Number(s) | One residential house at Ompora inherit and co-sharers are 2 brothers and 2 sisters | NA | NA | NA | NA |
|      | Area (Total measurement in sq.ft.)  | 1 Kanal<br>10 Marlas  | NA | NA | NA | NA |
|      | Built up area (Total measurement in sq.ft.)   | 40 x 40 sft. =<br>1600 sft.   | NA | NA | NA | NA |
|      | Whether inherited property (Yes or No)  | Inherited   | NA | NA | NA | NA |
|      | Date of purchase in case of self-acquired property  | NA  | NA | NA | NA | NA |

|      |  |             |    |    |    |    |
|------|--|-------------|----|----|----|----|
|      | Cost of property (in case of purchase) at the time of purchase     | NA          | NA | NA | NA | NA |
|      | Any investment on the land by way of development, construction etc | NA          | NA | NA | NA | NA |
|      | Approximate current market value                                   | 1 crore     | NA | NA | NA | NA |
| (v)  | Others (such as interest in property)                              | NA          | NA | NA | NA | NA |
| (vi) | Total of current market value of (i) to (v) above                  | 4.41 crores | NA | NA | NA | NA |



(8) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No | Description  | Self                               | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|------------------------------------|--------|-------------|-------------|-------------|
| (i)    | Loan or dues to Bank/financial institution(s)<br>Name of the Bank or financial institution,<br>Amount outstanding,<br>Nature of Loan | NA                                 | NA     | NA          | NA          | NA          |
|        | Loan or dues to any other individuals/entity other than mentioned above Name(s),<br>Amount outstanding,<br>nature of loan            | NA                                 | NA     | NA          | NA          | NA          |
|        | Any other liability  | NA                                 | NA     | NA          | NA          | NA          |
|        | Grand Total of liabilities   | NA                                 | NA     | NA          | NA          | NA          |
| (ii)   | Government dues:<br>Dues to departments dealing with government accommodation  | NA                                 | NA     | NA          | NA          | NA          |
|        | Dues to department dealing with supply of water  | NA                                 | NA     | NA          | NA          | NA          |
|        | Dues to department dealing with supply of electricity  | NA                                 | NA     | NA          | NA          | NA          |
|        | Dues to department dealing with supply of telephones/mobiles   | NA                                 | NA     | NA          | NA          | NA          |
|        | Dues to department dealing with government transport (including aircrafts and helicopters)   | NA                                 | NA     | NA          | NA          | NA          |
|        | Income tax dues  | NA                                 | NA     | NA          | NA          | NA          |
|        | Wealth tax dues  | NA                                 | NA     | NA          | NA          | NA          |
|        | Service tax dues   | NA                                 | NA     | NA          | NA          | NA          |
|        | Municipal/ Property Tax dues   | NA                                 | NA     | NA          | NA          | NA          |
|        | Sales Tax dues   | NA                                 | NA     | NA          | NA          | NA          |
|        | Any other dues   | NA                                 | NA     | NA          | NA          | NA          |
|        | (iii)  | Grand total of all Government dues | NA     | NA          | NA          | NA          |
| (iv)   | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.       | NA                                 | NA     | NA          | NA          | NA          |





- (9) Details of profession or occupation:-  
(a) Self RETIRED GOVERNMENT EMPLOYEE  
(b) Spouse RETIRED GOVERNMENT EMPLOYEE

- (10) My educational qualification is as under:  
UNDER GRADUATE (S.P. COLLEGE, SRINAGAR)

*Three<sup>rd</sup> degree Course Part 1<sup>st</sup> from university of Kashmir under Roll No. 546 Session October-1974.  
(Certificate copy enclosed)*

(Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



**PART-B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

|     |  |   |   |                    |             |             |
|-----|--|---|---|--------------------|-------------|-------------|
| 1.  | Name of the candidate  | Shri Rafiq Ahmad Dar  |   |                    |             |             |
| 2.  | Full Postal address  | Ompora Budgam   |   |                    |             |             |
| 3.  | Number and name of the constituency and State  | 27-Budgam Assembly Constituency (Jammu & Kashmir)   |   |                    |             |             |
| 4.  | Name of the political party which set up the candidate (otherwise write 'Independent')   | Independent   |   |                    |             |             |
| 5.  | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more  | NA  |   |                    |             |             |
|     | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]   | NA  |   |                    |             |             |
| 6.  | Total Number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957) | NA  |   |                    |             |             |
| 7.  |  | PAN   | Year for which last income Tax return filed | Total Income shown |             |             |
|     | (a) Candidate  | ACQPD 2713-D  | Tax deducted by Bank at Source on pension   | NA                 |             |             |
|     | (b) Spouse   | NA  | NA  | NA                 |             |             |
|     | (c) Dependents   | NA  | NA  | NA                 |             |             |
| 8.  | Details of Assets and Liabilities in Rupees  |   |   |                    |             |             |
|     | Description  | Self  | Spouse                                      | Dependent-1        | Dependent-2 | Dependent-3 |
| A.  | Moveable Assets (Total value)  | 28.74 lacs  | 489000                                      | 5387000            | 816842      | -           |
| B.  | Immovable Assets   | 4.41 crore Joint property in shape of one built of house agricultural and non-agricultural land | NA  | NA                 | NA          | NA          |
| I.  | Purchase Price of self-acquired immovable property   | NA  | NA  | NA                 | NA          | NA          |
| II. | Development/ construction cost of immovable property after purchase (if applicable)  | NA  | NA  | NA                 | NA          | NA          |



|      |   |             |    |    |    |    |
|------|---|-------------|----|----|----|----|
| III. | Approximate current market price of-  | NA          | NA | NA | NA | NA |
|      | (a) self-acquired assets (Total Value)  | 4.41 crores | NA | NA | NA | NA |
|      | (b) inherited assets (Total Value)  |             |    |    |    |    |
| 9.   | Liabilities   | NA          | NA | NA | NA | NA |
|      | (i) Government dues (Total)   | NA          | NA | NA | NA | NA |
|      | (ii) Loans from Bank, Financial Institutions and others (Total)   | NA          | NA | NA | NA | NA |
| 10.  | Liabilities that are under dispute  |             |    |    |    |    |
|      | (i) Government dues (Total)   | NA          | NA | NA | NA | NA |
|      | (ii) Loans from Bank, Financial Institutions and others (Total)   | NA          | NA | NA | NA | NA |
| 11.  | Highest Educational qualification:  |             |    |    |    |    |
|      | <p>Three year 'degree Course part 1ST from university of Kashmir under Roll no. 546 Session - October 1974</p> <p>(Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)</p> |             |    |    |    |    |

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Srinagar this the 15th day of November 2014.

DEPONENT]



