

(ii)	Government dues: Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/ Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation:-

(a) Self Social activist

(b) Spouse Nil

(10) My educational qualification is as under: Ph. D (Geography) A.M.U Aligarh 20  
 ... .. -Ymaka.m.1120

	Area (Total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Built up area (Total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	No	No	No	No
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil

(8) I give herein below the details of liabilities/ dues to public financial institutions and government:- **NO (N.A)**

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

SI. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Deper
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	Not applicable	Not applicable	Not Applicable	Not Applicable	Nil appl
	Loan or dues to any other					

(ii)	<u>Non-Agricultural Land:</u>					
	Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	No	No	No	No
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	No	No	No	No
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on					

(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
(vi)	Motor vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	Maretti Esteem HRS1J 4861 (2008) Rs. 4,50,000/-	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value Rs. 7,74,000/-	Nil	Nil	Nil	Nil	Nil

**B. Details of Immovable Assets:**

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note:2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Depe
(1)	<u>Agricultural Land</u>					
	Location(s)	Nil	Nil	Nil	Nil	Nil
	Survey Number(s)					
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	No	No	No	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case					

appeal:	Nil
---------	-----

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note:3. Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non listed companies should be given.

Note:4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note:5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	
(i)	Cash in hand	Rs. 10000/-	Nil	Nil	Nil	Nil	
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	CD-795 JKB Q21wshA5000/- Indi an over seas -> 2698 Ind. Rs. 104000/- SBI-T. 30206328650. A/Rig. Rs. 5000/-	Nil	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and	Nil	Nil	Nil	Nil	Nil	

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:- Nil

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	Nil
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Nil
(c)	Name of the Court, Case No. and date of order taking cognizance:	Nil
(d)	Court(s) which framed the charge(s)	Nil
(e)	Date(s) on which the charge(s) was/were framed	Nil
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	Not applicable

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:- Nil

(a)	Name of the Court, Case No. and date of order taking cognizance:	Nil
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Nil
(c)	Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s)	Nil

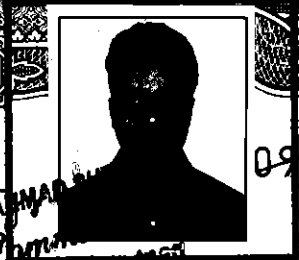
- (6) I have ~~been~~/ have not been convicted of an offence(s) [other than offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish following information: Not applicable

In the following cases, I have been convicted and sentenced to imprisonment by a court of law: Nil



(see Rule 4)



Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to J&K Legislative Assembly (name of the House) from 39-Homeshalibudh Constituency (Name of the constituency)

**PART-A**

I, MR. ABDUL BARY NAIK,  son/daughter/wife of GHULAM MUHIDEEN NAIR aged 30 years, resident of CHADDER P/O Chadder (mention full postal address), a candidate at the above election, do here by solemnly affirm and state on oath as under:-

(1) I am a candidate setup by AIP (Independent) (\*\*name of the political party)\*\* am contesting as an Independent candidate.

(2) My name is enrolled in Homeshalibudh (J&K) (Name of the Constituency and the State), at Serial No. 15 in Part No. 39/6M

(3) My contact telephone Number(s) is/are 9622600408 and my e-mail id (if any) is drabdulbarinaik@gmail.com and my social media accounts (if any) are Drabdul Bari Naik (F.P)

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return: AIADN4759M

Sl. No.	Names	PAN	The financial year for which the last	Total income shown in Income-tax
---------	-------	-----	---------------------------------------	----------------------------------

		price of-	Nil	Nil	Nil	Nil	Nil
		(a)self-acquired assets (Total Value)	Nil	Nil	Nil	Nil	Nil
		(b)inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil
9.		Liabilities	Nil	Nil	Nil	Nil	Nil
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
10.		Liabilities that are under dispute	Nil				
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
11.		Highest Educational qualification: Ph.D (Geography) A.M.U, 2009, Ph.D (Women St (Give details of highest School/ University education mentioning the full form certificate/diploma/degree course, name of the School/College/University and the which the course was completed.)					

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Anantnag this the 08<sup>th</sup> day of Nov. 2014  
dbirds  
**DEPONENT**

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.



PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	Sh./Smt./Kum. Dr. Abdul Bary Naik		
2.	Full Postal address	R/o CHADDER P/o CHADDER Teh. Daimoh		
3.	Number and name of the constituency and State	39-Homeshalibuzh		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Awami Othheed Party (AIP)		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Nil		
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	Nil		
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957]	Nil		

7.		PAN of	Year for which last income Tax return filed	Total Income shown
	(a) Candidate	AIAPN4759M	2014-15	Rs. 195000
	(b) Spouse	Nil	Nil	Nil
	(c) Dependents	Nil	Nil	Nil

8. Details of Assets and Liabilities in Rupees						
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	Rs. 7,74,000	Nil	Nil	Nil	Nil
B.	Immovable Assets	Nil	Nil	Nil	Nil	Nil
I.	Purchase Price of self-acquired	Nil	Nil	Nil	Nil	Nil