



AT 119652

## FORM 2D

Affidavit along with nomination paper before the returning officer for election to J&K

Legislative Assembly from 45- Bijbehara - constituency

### Part - A

I, Dr. Bashir Ahmad Shah son of Abdul Gani Shah Veeri aged - 47 yrs R/o Veeri Bijbehara District Anantnag a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

1. I am a candidate set up by J&K National Conference (J&K N C)
2. My name is enrolled in -45-Bijbehara Constituency (J&K) at serial No. 575 in part No .54M
3. My contact telephone Number is 9419136777 and my email id is drsbaveeri@gmail .com and my social media accounts are face book , twitter , Whats app

4) Details of permanent Account Number ( PAN ) and status of filing of income tax return .

			The financial year for which the last income tax return has been filed	Total income shown in the income tax return ( in rupees )
1	Self	AGLP50348E	March - 1998 - 99	Rupees One lac, fifty - three thousand & one hundred & thirteen. (₹ 1,53,113/=)
2	Spouse	AAHP07494H	March - 2013 - 14	Rupees Eight lac, two thousand Eight hundred and forty nine only - (₹ 8,02,849/=)
3	Dependent -1	- NIL -	- NIL -	- NIL -
4	Dependent -2	- NIL -	- NIL -	- NIL -

5	Dependent -3	- NIL -	- NIL -	- NIL -

5) I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has / have been framed by the court(s) of competent jurisdiction . If the deponent is accused of any such offence (s) he shall furnish the following information -

- (i) The following (s) is / are pending against me in which charges have been framed by the court for offence  
(ii) punishable with imprisonment for two years or more :-

(a)	Case / First information report No / No's together with complete details of concerned police station / District / State	- NIL -
(b)	Section(s) of the concerned Act(s) and short description of the offence (s) for which charged	- NIL -
(c)	Name of the court case No and date of order taking cognizance	- NIL -
(d)	Court (s) which framed the charge (s)	- NIL -

(6) I have been / have not been convicted of any offence (s) { other than any offence (s) referred to in sub-section(1) or sub-section (2) or covered in sub-section (3) of Section 24 of the Jammu and Kashmir Representation of the People Act , 1957 ( IV of 1957 ) } and sentenced to imprisonment for one year or more  
 If the deponent is convicted and punished as aforesaid he shall furnish the following information .

In the following cases , I have been convicted and sentenced to imprisonment by a court of law .

A	The details of cases , Section (s) of the concerned Act (s) and description of the offence (s) for which convicted	- NIL -
B	Name of the court (s) , case No and date (s) of order (s)	- NIL -
C	Punishment imposed	- NIL -
D	Whether any appeal was / has filed against the conviction order if so details and the present status of the appeal .	- NIL -

(7)  
 That I give herein below the details of the assets ( movable and immovable etc ) of

(e)	Date (s) on which the charge (s) was / were framed	- NIL -
(f)	Whether all or any of the proceeding(s) have been stayed by any court (s) of competent jurisdiction	- NIL -

- (iii) The following case (s) is / are pending against me in which cognizance has been taken by the court
- (iv) ( other than the cases mentioned in item (i) above :-

A	Name of the court case No and date of order taking cognizance	- NIL -
B	The details of cases where the court has taken cognizance Section ( s ) of the Act ( s ) and description of the offence(s) for which cognizance taken	- NIL -
C	Details of Appeal (s) / Application (s) for revision ( if any ) filed against the above order (s)	- NIL -

my spouse and all dependents .

A. Details of movable assets

Note :1 Assets in joint name indicating the extent of joint ownership will also have to be given .

Note 2: In case of deposit / investment , the details including Serial Number , Amount , date of deposit , the scheme . Name of the Bank / Institution and Branch are to be given .

Note :3. Value of Bonds / Share debentures as per current market value in stock exchange in respect of listed companies

and as per books in case of non listed companies should be given .

Note :4. Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the

Representation of the People Act . 1951

Note :5. Details including amount is to be given separately in respect of each investment .

Sl. No	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs one lac	Rs 50,000/-	- NIL -	- NIL -	- NIL -
(ii)	Details of deposit in bank accounts ( FDR,s , Term deposits and all other types of deposits including saving accounts ) Deposits with financial Institutions , Non Banking financial Companies and cooperative Societies and the amount in each such deposit	Jointly, in the name of all members of family including dependents, being minors which are under guardianship of both parents have FDR's to the tune of Rs 20 Lacs in Jt bank branch R Road - Sammu.	-	-	-	-
(iii)	Details of investment in bonds , Debentures' / Shares and	- NIL -	- NIL -	- NIL -	- NIL -	- NIL -

	companies / Mutual funds and others and the amount	- NIL -	- NIL -	- NIL -	- NIL -	- NIL -
(iv)	Details of investment in NSS Postal saving Insurance policies and investment in any Financial instruments in Post office or Insurance company and the amount	- NIL -	Sum assured upto Rs six Lacs in APFC's Insurance policies; (₹ 66.00 lacs)	- NIL -	- NIL -	- NIL -
(v)	Personal loans / advance given to any person or entity including firm, company, trust etc and other receivables from debtors and the amount.	- NIL -	- NIL -	- NIL -	- NIL -	- NIL -
(vi)	Motor vehicles / Aircrafts / Yachts / ships details of Make, registration Number etc year of purchase and amount	<p>Botero</p> <p>Jk01 F</p> <p>8550</p> <p>2001-Make</p> <p>at present</p> <p>values to</p> <p>one Lac &amp;</p> <p>fifty thousand</p> <p>- only -</p>	<p>Alto</p> <p>K02AD</p> <p>9786/2006</p> <p>make; 4</p> <p>Swift</p> <p>829re</p> <p>Jk02BF</p> <p>9786/</p> <p>2014 made</p> <p>app.</p> <p>value of both</p> <p>Rs 05 Lacs</p>	- NIL -	- NIL -	- NIL -

	bullion and valuable thing(s) (give details of weight and value)	-NIL-	150 gms of ornaments in gold worth Rs 04 lacs	-NIL-	-NIL-	-NIL-
(viii)	Any other assets such as value of claims / interest.	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(x)	Gross Total value	₹ 22.50 lacs	₹ 15.50 lacs	-NIL-	-NIL-	-NIL-

(B) Details of Immovable Assets.

Note -1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note :2. Each land or building or apartment should be mentioned separately in this format.

SL No	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
(i)	Agricultural land location (s) survey Number (s)	-NIL-	18 Kanals of land under Govt no: 39 at Boked village Talgaon, Aurangabad in Maharashtra - State.	-NIL-	-NIL-	-NIL-
	Area ( Total measurement in areas )	-NIL-	18 Kanals; (97,420 sq ft)	-NIL-	-NIL-	-NIL-
	Whether inherited	-NIL-	YES	-NIL-	-NIL-	-NIL-



	Yes or No )					
	Date of purchase in case of self acquired property	- NOT APPLICABLE -	- NA -	- NA -	- NA -	- NA -
	Cost of land ( in case of purchase ) at the time of purchase	- NA -	- NA -	- NA -	- NA -	- NA -
	Any investment on the land by way of development construction etc	- NIL -	- NIL -	- NIL -	- NIL -	- NIL -
	Approximate current market value	- NIL -	Rupees Eight crore ₹ 80000000/-	- NIL -	- NIL -	- NIL -
(ii)	Non - Agricultural land , Location (s) survey number (s)	- NIL -	- NIL -	- NIL -	- NIL -	- NIL -

Area ( total measurement in Sq.ft)	- NA -	- NA -	- NA -	- NA -	- NA -
Whether inherited property ( Yes or No )	- NA -	- NA -	- NA -	- NA -	- NA -
Date of purchase in case of self acquired property	- NA -	- NA -	- NA -	- NA -	- NA -
Cost of land ( in case of purchase ) at the time of purchase	- NA -	- NA -	- NA -	- NA -	- NA -
Any investment					

	by way of development construction etc	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Approximate current market value	-NA-	-NA-	-NA-	-NA-	-NA-
(ii)	Commercial buildings ( including apartments ) location(s) survey No ( s)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Area ( total measurement in Sq. ft)	-NA-	-NA-	-NA-	-NA-	-NA-
	Built up areas( total measurement in sq . ft )	-NA-	-NA-	-NA-	-NA-	-NA-
	Whether inherited property ( Yes or No )	-NA-	-NA-	-NA-	-NA-	-NA-
	Date of purchase in					

acquired property	-NA-	-NA-	-NA-	-NA-	-NA-
Cost of property ( in case of purchase ) at the time of purchase	-NA-	-NA-	-NA-	-NA-	-NA-
Any investment on the property by way of development , construction etc	-NA-	-NA-	-NA-	-NA-	-NA-
Approximate current market value	-NA-	-NA-	-NA-	-NA-	-NA-

buildings including apartments ) location(s) survey Number(s)	House at Tami vihar colony Sukha Jamma under survey no: 29;	-NIL-	-NIL-	-NIL-	-NIL-
Area ( total measurement in Sq. ft)	4500 sq ft	-NA-	-NA-	-NA-	-NA-
Built up areas( total measurement in sq. ft)	3000 sq ft.	-NA-	-NA-	-NA-	-NA-
Whether inherited property ( Yes or No )	- No -	-NA-	-NA-	-NA-	-NA-
Date of purchase in case of self					

	property	April - 2001;	-NA-	-NA-	-NA-	-NA-
	Cost of property ( in case of purchase ) at the time of purchase	Rupees 18 lac's	-NA-	-NA-	-NA-	-NA-
	Any investment on the property by way of development , construction etc	-NIL-	-NA-	-NA-	-NA-	-NA-
	Approximate current market value	Ground Rupees One croor & fifty lac's; ₹ 150,00,000/-	-NA-	-NA-	-NA-	-NA-
(v)	Others ( such					

	property )	- NIL -	- NIL -	- NIL -	- NIL -	- NIL -
(vi)	Total of current market value of (1) to (v) above	Rupees one crore + fifty lac's only - ₹ 150,00,000/-	Rupees eight crore only - ₹ 80,00,000/-	- NIL -	- NIL -	- NIL -

(8) I give herein below the details of liabilities / dues to public financial institutions and Government .

( Note : Please give separate details of name of bank , institution, entity or individual and amount before each item )

Sl. No	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
(i)	Loan or dues to bank / financial institution (s) name of the bank or financial institution Amount outstanding nature of loan	- NIL -	Car loan Personal Loan from JBL bank by R Ravi Jammur up to Rs 750 lakhs	- NA -	- NA -	- NA -
	Loan or dues to any other individuals / entity other than mentioned above , Name (s) Amount outstanding nature of loan	- NIL -	- NIL -	- NIL -	- NIL -	- NIL -

	Any other liability	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Grand total of liability	-NIL-	Rupees 7.50 lacs	-NIL-	-NIL-	-NIL-
(ii)	Government dues : Dues to departments dealing with Government accommodation	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Dues to department dealing with supply of water	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Dues to department dealing with supply of electricity	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Dues to department dealing with supply of telephone / mobiles	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-



	Dues to department dealing with Government transport (including aircrafts and helicopters)	- NIL -	- NIL -	- NIL -	- NIL -	- NIL -
	Income tax dues	- NIL -	- NIL -	- NIL -	- NIL -	- NIL -
	Wealth tax dues	- NIL -	- NIL -	- NIL -	- NIL -	- NIL -
	Service tax dues	- NIL -	- NIL -	- NIL -	- NIL -	- NIL -
	Municipal property Tax dues	- NIL -	- NIL -	- NIL -	- NIL -	- NIL -
	Sales Tax dues	- NIL -	- NIL -	- NIL -	- NIL -	- NIL -
	Any other dues	- NIL -	- NIL -	- NIL -	- NIL -	- NIL -
(iii)	Grand total of all Government dues	- NIL -	- NIL -	- NIL -	- NIL -	- NIL -
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and	- NIL -	- NIL -	- NIL -	- NIL -	- NIL -

Before which it is pending	- NIL -	- NIL -	- NIL -	- NIL -
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**(9) Details of profession or occupation**

(a) Self Doctor and socio-political worker.

(b) Spouse Doctor.

**(10) My education qualification is as under:-**

M.B.B.S C GMC-Nanded MS-1994 ) Byp. in Sonology GMC Jammu 2005

(Give details of higher school/university education mentioning the full form of the certificate /diploma /degree course ,name of the school/collage /university and the year in which the course was completed )

**PART- B**

(ii) Abstract of the details given (1) to (10) of PART - A

1	Name of the candidate	Sh: <u>Dr. Bashir Ahmad Shah.</u>
2	Full postal address	<u>AP Qtr no 12, New Govt Housing Colony Khanabal Anantnag.</u>
3	number and name of the constituency and state	<u>45- Buzbehara - Jammu and Kashmir.</u>
4	Name of the political party which set up the candidate (otherwise write independent)	<u>Jammu and Kashmir National Conference.</u>
5	(i) total number of pending cases where charges have been framed by the court of offences	<u>- NIL -</u>

	punishable with imprisonment for two years or more	- NIL -
	(ii) Total number of pending cases where the court (s) have been taken cognizance (other than the cases mentioned in item (i) above	- NIL -
6	Total number of cases in convicted and sentenced to imprisonment for one year or more { except for offences referred to in sub -section (1), (2) or (3 ) of Section 24 of J&K Representation of the People Act 1957.	- NIL -

7		Pan of	Year for which last income tax return filed	Total income shown
	(a) Candidate	AGLPSO 348E	March - 1998-99	Rs 1,53,113/-
	(b) Spouse	AAHP 07494- -4.	March - 2013-14	Rs 8,02,849
	(C) Dependents	-NIL-	- NIL -	-NIL-

8) Details of Assets and liabilities in Rupees

	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
A	Moveable assets ( total Value )	22.50 Lac's	15.50 Lac's	- NIL -	- NIL -	-NIL-

		Rupees one crore + fifty lac's only ₹ 150,00,000/-	Rs Eight crores ₹ 80,00,000/-	-NIL-	-NIL-	-NIL-
i	Purchase price of self acquired immovable property	Rupees 18 lac's ₹ 18,00,000/-	-NA-	-NA-	-NA-	-NA-
ii	Development / Construction const of Immovable property after purchase ( if applicable )	- NA -	-NA-	-NA-	-NA-	-NA-
iii	Approximate current market price of -	Rupees one crore + fifty lac's only. ₹ 150,00,000/-	Rs 08 crore	-NA-	-NA-	-NA-
	(a) Self acquired assets ( total value )	Rupees one crore + fifty lac's only ₹ 150,00,000/-	-NA-	-NA-	-NA-	-NA-
	(b) Inherited assets ( total value )	- NA -	Rs 08 crore	-NA-	-NA-	-NA-
9	Liabilities	- NIL -	Rs 7.50 lac	-NIL-	-NIL-	-NIL-
i	Govt dues ( total )	- NIL -	-NIL-	-NIL-	-NIL-	-NIL-
ii	Loans from bank / financial intuitions and other ( total )	- NIL -	Rs 7.50 lac's	-NIL-	-NIL-	-NIL-

10. Liabilities that are under dispute .

	I	Govt dues ( total )	- NIL -	NIL	- NIL -	-NIL-	-NIL-
	II	Loans from bank , financial institutions and other ( total )	-NIL-	NIL	- NIL -	-NIL-	-NIL-

11		<p>Highest educational qualification : <sup>1994</sup> MBBS (GMC-Nanded MS) Diploma in <sup>2005</sup> Sociology (GMC-Jammu).</p> <p>{ Give details of Highest school / University education mentioning the full form of the certificate / Diploma / Degree Course , name of the school , college , University and the year in which the course was completed .</p>
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**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and Part B above.
- b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and Items 8,9, and 10 of part B above.

Verified at Anantnag court Premises this 22nd day of November 2014

*[Signature]*  
DEPONENT

The contents of the document  
submitted by the deponent's executant  
before me, on this 22nd day of Nov  
2014, at Anantnag,  
identified by [Signature] (Advocate)  
No. .... R/o. ....  
Hence attested

**Sheikh Mohammad Ashraf**  
NOTARY PUBLIC  
DISTT. ANANTNAG  
22/11/2014

IDENTIFIED BY *[Signature]*