

Showkai Ali Lone
District Jammu



FORM 2D
(See Rule 4)

Returning Officer
Assembly Constituency
AT 974009

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to STATE LEGISLATIVE ASSEMBLY (name of the House) from 45 Bijbehara constituency (name of the constituency).

Part A

I, Pushkar Nath Pandita S/O Maheshwar Nath Aged 62 Years, Resident of Parigam Chsck MS Kharbrari Post office Yaripora Tehsil and District Kulgam at present House No 376 Shiv Nagar (Shanti Nagar) Jammu 181121 a candidate at the above election, do hereby solemnly affirm and state on oath as under :

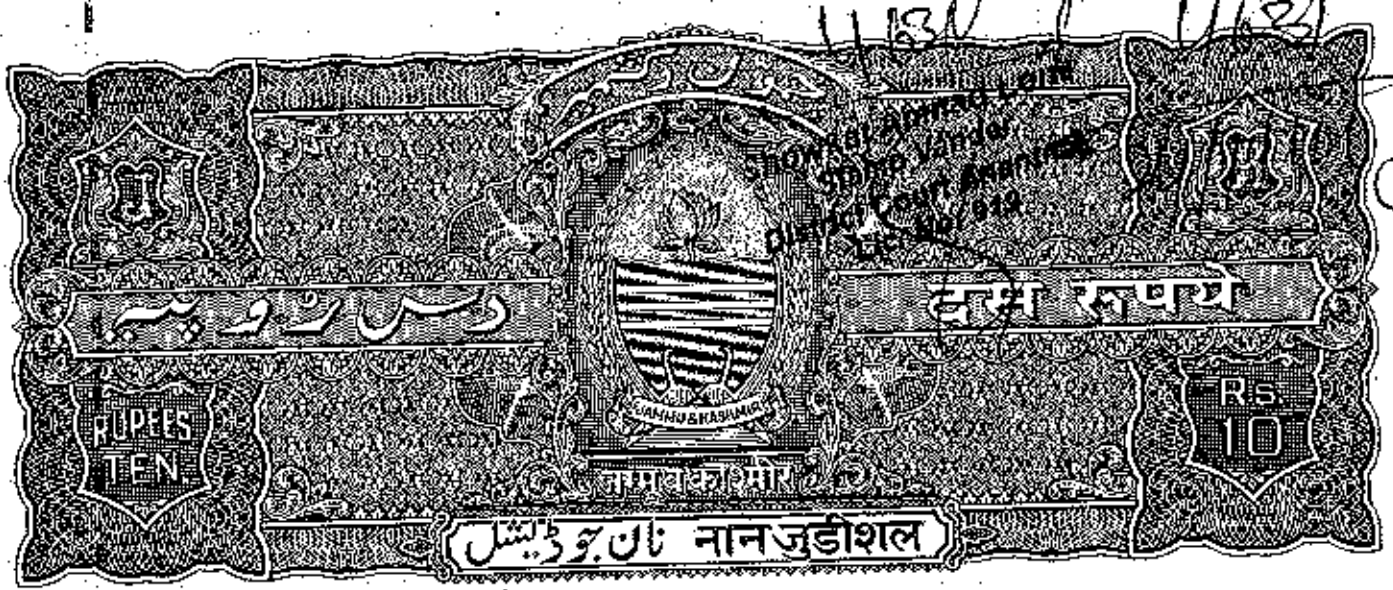
1. I am candidate set up by Bharti Janata Party (BJP).
2. My name is enrolled in . 39 Homeshalibugh (J&K State) in at S.No 736 in part No 4268.
3. My contact telephone number (s) is/are 9419149924 and my e-mail id is Panditapn3@gmail.com is not existing and my social media accounts is Panditapn3@gmail.com.
4. Details of permanent Account Number (PAN) and status of filing of income tax return.

| S.No | Name | PAN | The financial year for which the last income tax return has been filed | Total income shown in income tax return (in rupees). |
|------|----------------|------------|--|--|
| 1 | Self | AJCPP8399L | Nil | Nil |
| 2 | Spouse | Nil | Nil | Nil |
| 3 | Dependent -1 | N/A | NA | NA |
| 4 | Dependent -2 | N/A | NA | NA |
| 5 | Dependent No 3 | N/A | NA | NA |

5. I am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has been framed by the court(s) of competent jurisdiction. If the deponent is accused of any such offence(s) he shall furnish the following information :-
(i) the following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :

Pushkar Nath Pandita

Showkai Ali Lone
(Advocate)
Public Notary
Jammu & K



| | | | |
|----|--|-----|-----------|
| a. | Case/First information Report No/Nos together with complete details of concerned police station/District/State | NA. | AT 974010 |
| b. | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged. | NA | |
| c. | Name of the court case-No and date of order taking cognizance | N/A | |
| D | Court(s) which framed the charge(s) | N/A | |
| E | Date(s) on which the charge(s) was/were framed. | N/A | |
| F | Whether all or any of the proceeding(s) have been stayed by any courts of competent jurisdiction. | N/A | |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above

| | | |
|---|---|-----|
| A | Name of the court case No and date of order | N/A |
| B | The details of cases where the court has taken cognizance section. (s) of the act(s) and description. | N/A |
| C | Details of appeal(s) strike application(s) for revision (if any) filed against the above order(s) | N/A |

6. I have been /have not been convicted of an offence(s) (other than any offence(s) referred to in sub section (1) or sub Section (2) or covered in Sub Section (3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by the court of law.

| | | |
|----|---|-----|
| a. | The details of cases, section (s) of the concerned Act(s) and description of the offence(s) for | N/A |
| b. | Name of the court(s) case No and date(s) of order(s) | N/A |
| c. | Punishment imposed | N/A |
| d. | Whether any appeal was/has been filed against | N/A |

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Showkat Ali Lone
(Advocate)
Public Notary



the conviction order, if so, details and the present status of the appeal

AT 974011

7. That I give here in below the details of the assets (moveable and immovable etc) of myself, my spouse and all dependents

8. A. Details of moveable assets

Note 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note 2. In case of deposit/investment, the details including serial Number, Amount, date of Deposit, the scheme name of the bank/institution and branch are to be given.

Note 3. Value of Bonds/share debentures as per current market value in stock Exchange in respect of listed companies and as per books in case of non listed companies to be given.

Note 4. Dependent here has the same meaning as assigned in explanation (v) under Section 75A of the Representation of the people Act 1951

Note 5: Details including amount is to be given separately in respect of each investment

| S.No | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|---|--|--------|-------------|-------------|-------------|
| (i) | Cash in hand | Rs10,000/- | Nil | | | N/A |
| (ii) | Details of deposit in bank Accounts (FDRs , term Deposits and all other types of deposits including saving accounts) Institutions, Non banking, Financial Companies and cooperative societies and the amount in each such deposit. | a. Acc No SB 10024248475 OF Rs3.70 lacs in SBI B/O Rehari Jammu. b. SB 00390401000225 29 of Rs1000/ (election expenditure account) | Nil | N/A | N/A | N/A |
| (iii) | Details of investment in bonds , debentures, shares and units in companies/mutual funds and others and the amount | Nil | Nil | N/A | N/A | N/A |
| (iv) | Details of investment in | FDR for Rs2.00 lacs in PNB B/O | Nil | Nil | NA | NA |

Shaukat Ali Lone
(Advocate)
Public Notary
Govt of J & K



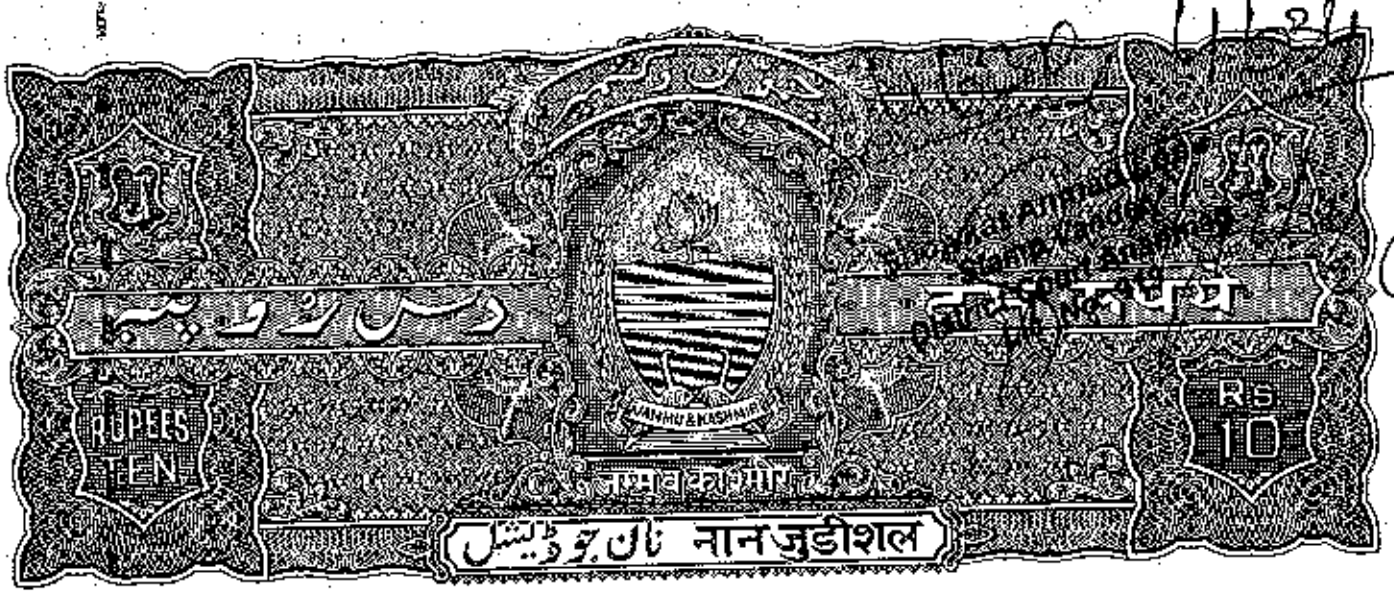
| | | | | | | |
|------|--|--|------------------------------------|-----|-----|-----------|
| | NSS, postal saving insurance policies and investment in any financial instruments in post office or insurance. | Janipur Jammu. | | | | AT 974012 |
| V | Personal loans /advance given to any person or entity including firm, company trust etc and other receivables from debtors and the amount. | Nil | Nil | Nil | NA | NA |
| vi | Motor vehicles/Aircrafts/Yachts/ships(Details of Make, Registration number etc year of purchase and amount | Wagon-R under registration No JK02AE/6057 of Rs4.50 lacs in the year 2007. | Nil | N/A | NA | NA |
| vii | Jewellery, bullion and valuable thing(s) (give details of weight and value) | Nil | Golden ornaments worth Rs2.00 lacs | N/A | N/A | N/A |
| viii | Any other assets such as value as claims/interest | Nil | Nil | N/A | NA | NA |
| ix | Gross Total value | Rs10,31,000/= | Rs2.00 lacs | N/A | NA | NA |

B. Details of Immovable Assets

Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2: Each land or building or apartment should be mentioned separately in this format.

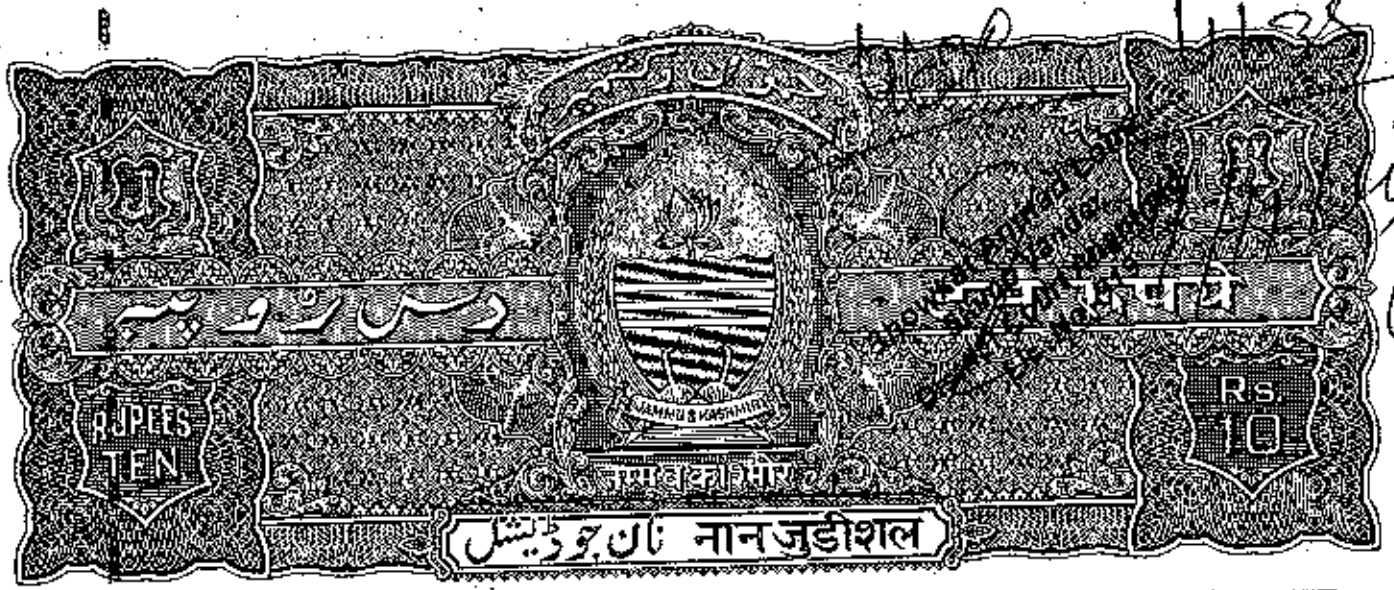
Shankar Singh
(Advocate)
Public Notary



| Sl. No | Description | Self | spouse | Dependent 1 | Dependent 2 | Dependent 3 |
|--------|---|------|--------|----------------|----------------|----------------|
| (i) | Agricultural land location(s) survey Number(s) | Nil | Nil | N/A | NA | NA |
| | Area (Total measurement in acres) | Nil | Nil | N/A | NA | NA |
| | Whether inherited property (Yes or No) | Nil | No | N/A | NA | NA |
| | Date of purchase in case of self acquired property | Nil | Nil | N/A | NA | NA |
| | Cost of land (in case of purchase) at the time of purchase. | Nil | Nil | N/A | NA | NA |
| | Any investment on the land by way of development construction etc | Nil | Nil | N/A | NA | NA |
| | Approximate current market value | Nil | Nil | N/A | NA | NA |
| (ii) | Non agricultural land Location (s) survey Number (s) | Nil | Nil | N/A | NA | NA |
| | Area (Total measurement in sq ft) | Nil | Nil | N/A | NA | NA |

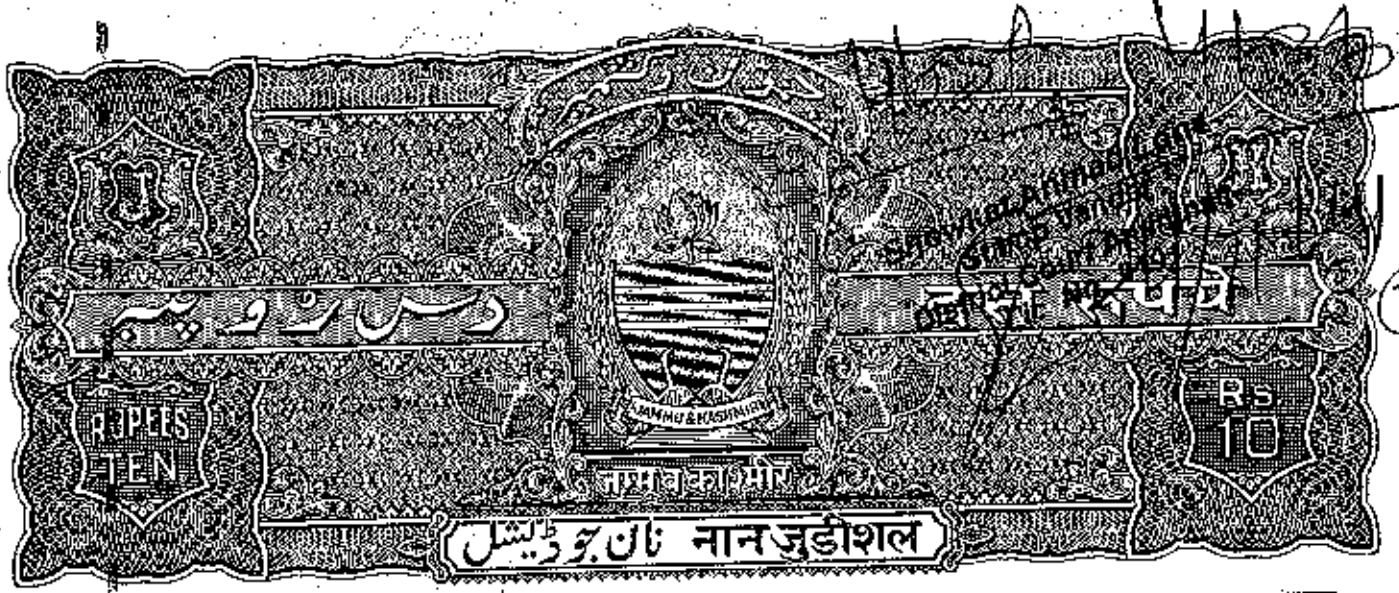
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 (Advocate)
 Public Notary



| | | | | | | |
|-------|---|-----|-----|-----|----|-----------|
| | Whether inherited property (yes or No) | Nil | Nil | N/A | NA | AT 974014 |
| | Date of purchase in cash of self acquired property | Nil | Nil | N/A | NA | NA |
| | Cost of land (in case of purchase) at the time of | Nil | Nil | N/A | NA | NA |
| | Any investment on the land by way of development construction etc | Nil | Nil | N/A | NA | NA |
| | Approximate current market value | Nil | Nil | N/A | NA | NA |
| (iii) | Commercial buildings (including apartments) locations | Nil | Nil | N/A | NA | NA |
| | Area (Total measurement in sq feet) | Nil | Nil | N/A | NA | NA |
| | Built- up area (total measurement sq feet) | Nil | Nil | N/A | NA | NA |
| | Whether inherited property (yes or | Nil | Nil | N/A | NA | NA |

Shoukat Ali Lone
(Advocate)
Public Notary
Distt. of J.M.



| | | | | | | |
|------|--|--|-----|-----|----|-----------|
| | No) | | | | | AT 974015 |
| | Date of purchase in case of self acquired property | Nil | Nil | N/A | NA | NA |
| | Cost of property (in case of purchase) at the time of purchase) | Nil | Nil | N/A | NA | NA |
| | Any investment of the property by way of | Nil | Nil | N/A | NA | NA |
| | Approximate current market value | Nil | Nil | N/A | NA | NA |
| (iv) | Residential buildings (including apartments(s) location(s) survey Number(s) | Residential House on land measuring 7 Marlas under survey No 687, Khewat No 58 Khata No 525 at Toofshairkhan Jammu Shanta Nagar Shivnagar Jammu. | No | N/A | NA | NA |
| | Area (Total measurement in sq feet) | 1904 sq feet. | No | N/A | NA | NA |
| | Built up area (total measurement in sq feet) | 1500 sq feet | Nil | N/A | NA | NA |

Showkat Ali Lone
 (Advocate)
 Public Notary
 Govt of Jammu & Kashmir



| | | | | | | |
|------|---|--|-----|-----|-----|-----------|
| | Whether inherited property (yes or No) | Nil | Nil | N/A | NA | AT 974016 |
| | Date of purchase in case of self acquired property | 1997 | Nil | N/A | NA | NA |
| | Cost of property (in case of purchase) at the time of purchase | 1.10 lac | Nil | N/A | NA | NA |
| | Any investment on the land by way of development construction etc . | Rs15.00 lacs for construction of house | Nil | N/A | NA | NA |
| | Approximate current market value | Nil | Nil | N/A | NA | NA |
| (v) | Others (such as interest in property) | Nil | Nil | N/A | NA | NA |
| (vi) | Total of current market value of (i) to (v) above | Rs70.00 lacs | Nil | N/A | N/A | N/A |

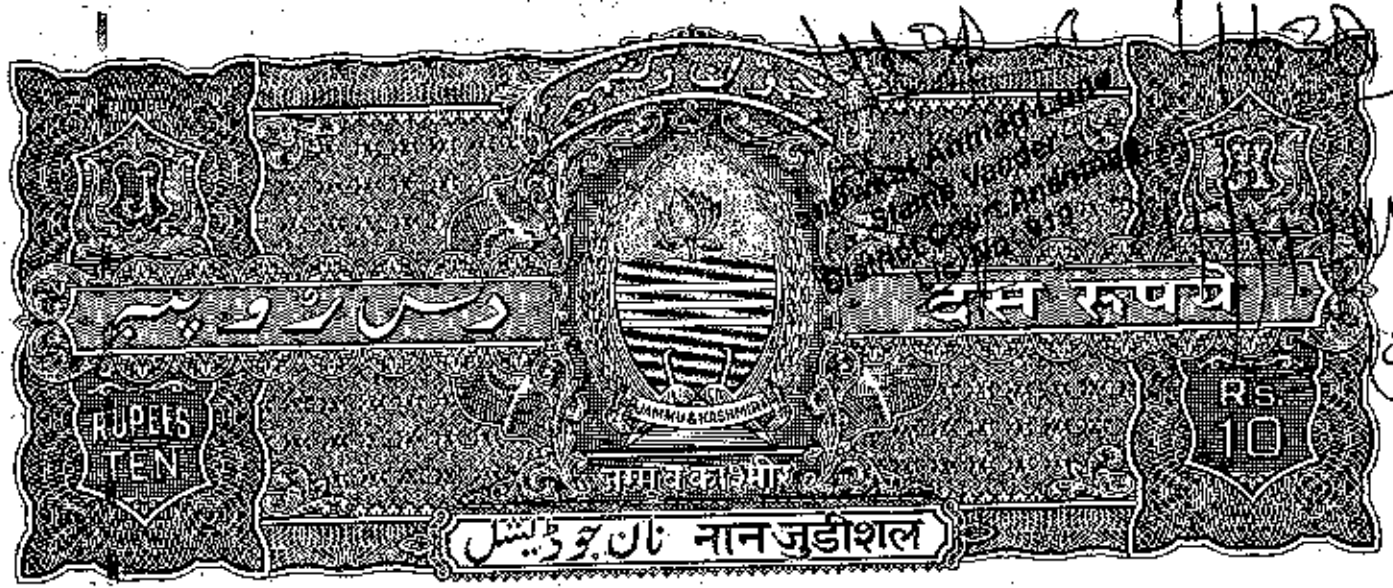
(8) I give herein below the details of liabilities/dues to public financial institutions and government

Note Please give separate details of name of bank, institution , entity or individual and amount before each item)

| S.No | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|------|---|------|--------|-------------|-------------|-------------|
| | loan or dues to bank/financial institution(s) Name of the Bank | Nil | Nil | N/A | NA | NA |

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Shobhat Ali Lone
(Associate)
Public Notary
Govt of J&K



| | | | | | | |
|--|---|-----|-----|-----|-----|-----------|
| | or Financial Institutions, amount outstanding, nature of loan. | | | | | AT 974017 |
| | Loan or dues to any other individuals/entity other than mentioned above name(s) amount outstanding nature | Nil | Nil | N/A | NA | NA |
| | Any other liability | Nil | Nil | N/A | NA | NA |
| | Grand total of liabilities | Nil | Nil | N/A | NA | NA |
| | Government dues : dues to departments dealing with Govt accommodation | Nil | Nil | N/A | NA | NA |
| | Dues to department dealing with supply of water | Nil | Nil | N/A | NA | NA |
| | Dues to department dealing with supply of electricity | Nil | Nil | N/A | NA | NA |
| | Dues to department dealing with supply of telephones/mobiles | Nil | Nil | N/A | NA | NA |
| | Dues to department dealing | Nil | Nil | N/A | N/A | N/A |


Shabir Ali Esq.
 (Advocate)
 Public Notary
 Govt. of J & K



AT 974076

| | | | | | | |
|------|--|-----|-----|-----|-----|----|
| | with government Transport (including aircrafts and helicopters) | | | | | |
| | Income tax dues | Nil | Nil | Nil | Nil | NA |
| | Wealth tax dues | Nil | Nil | Nil | Nil | NA |
| | Service tax dues | Nil | Nil | Nil | Nil | NA |
| | Municipal Property tax dues | Nil | Nil | Nil | Nil | NA |
| | Sales tax dues | Nil | Nil | Nil | Nil | NA |
| | Any other dues | | | | | |
| (i) | Grand total of all government dues | Nil | Nil | Nil | Nil | NA |
| (ii) | Weather any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | Nil | Nil | Nil | Nil | NA |

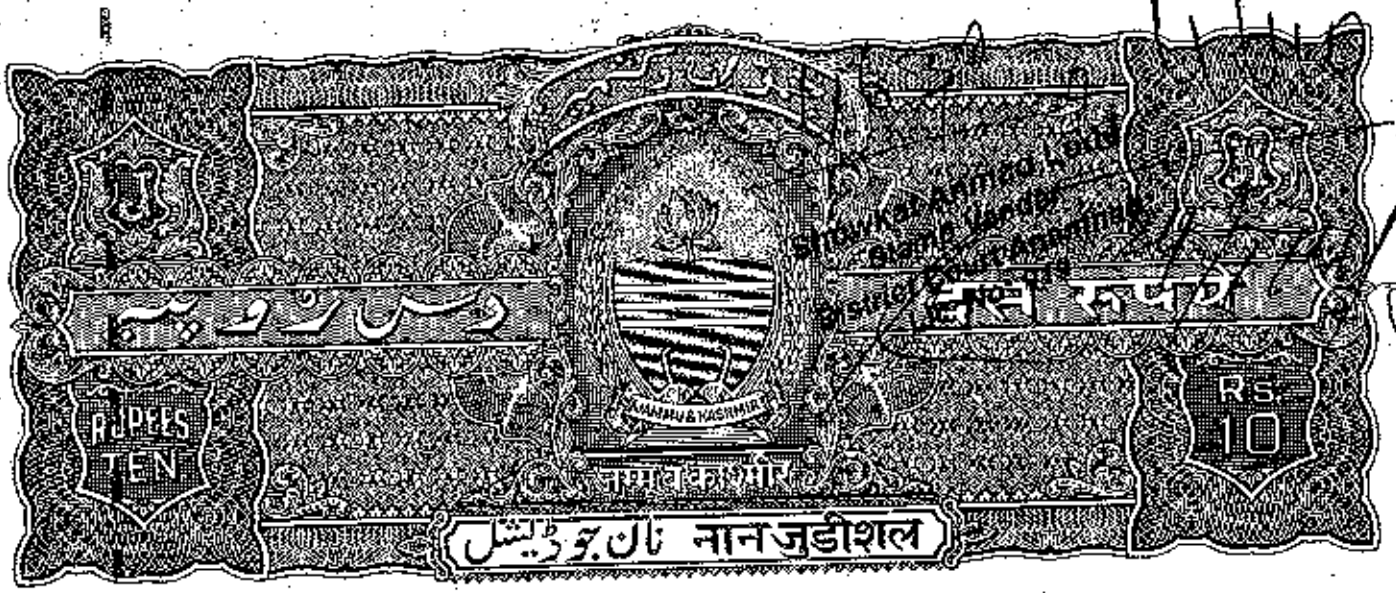
(9) Details of profession or occupation :

- (a) Self : Freelance Producer/Director Doordarshan India, Approved producer /director of Doordarshan India vide Director General Doordarshan EMP No 505 and 707 for producing programmes in Urdu and Kashmiri for Doordarshan Channels .
- (b) Spouse: House wife .

(10) My educational Qualification is as under

Matric from JKBOSE in the year 1968.

(give details of highest school /university Education mentioning the full form of the certificate/diploma/ degree course, name of the school/ college/ university and the year in which the course was completed)



PART B

AT 974019

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART A

| | | |
|---|--|---|
| 1 | Name of the candidate | Shri/smt/Kum. Pushkar Nath Pandita |
| 2 | Full Postal Address | Parigam Check MS Kharbrari Post office Yaripora Tehsil and District Kulgam at present House No 376 Shiv Nagar (Shanli Nagar) Jammu 181121 |
| 3 | Number and name of the constituency and state | 45-BLBRHARA |
| 4 | Name of the political party which set up the candidate (otherwise writ Independent) | BJP. |
| 5 | (i) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more. | Nil |
| 6 | (ii) Total number of pending cases where the court (s) have taken cognizance (other than the cases mentioned in item (i) above). | Nil |
| 7 | Total number of case in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub sections (1) (2) or (3) of section 8 of Representation of the Peoples Act 1951) | Nil |

Shri. Nanajadishal
(Advocate)
Public Notary
Govt. of J.K.



| | | | |
|----------------|------------|---|-----------|
| | PAN | Year for which last shown income tax return filed | AT 974020 |
| (a) candidate | AJCPP8399L | Nil | Nil |
| (b) Spouse | Nil | Nil | Nil |
| (c) Dependents | N/A | N/A | N/A |

| Details of Assets and Liabilities in rupees | | | | | | | |
|--|--|--------|-------------|-------------|------------|----------------|--|
| Description | Self | Spouse | Dependent 1 | Dependent 2 | Deponent 3 | Dependent No 4 | |
| Moveable Assets (Total value) | Wagon-R No JK02AE/6057 Rs3.00 lacs | Nil | N/A | N/A | N/A | N/A | |
| Immovable Assets | Residential House on land measuring 7 Marlas under survey No 687, Khewat No 58 Khata No 525 at Toofshairkhan Jammu Shanta Nagar Shivnagar Jammu. | Nil | N/A | N/A | N/A | N/A | |
| Purchase price of Self Acquired immovable property | Rs1.10 lacs | Nil | N/A | N/A | N/A | N/A | |
| Development /construction cost of immovable property after purchase (if | Rs15.00 lacs | Nil | N/A | N/A | N/A | N/A | |

Carib

Shankar Ali Len.
(Advocate)
Public Notary
Govt. of J & K



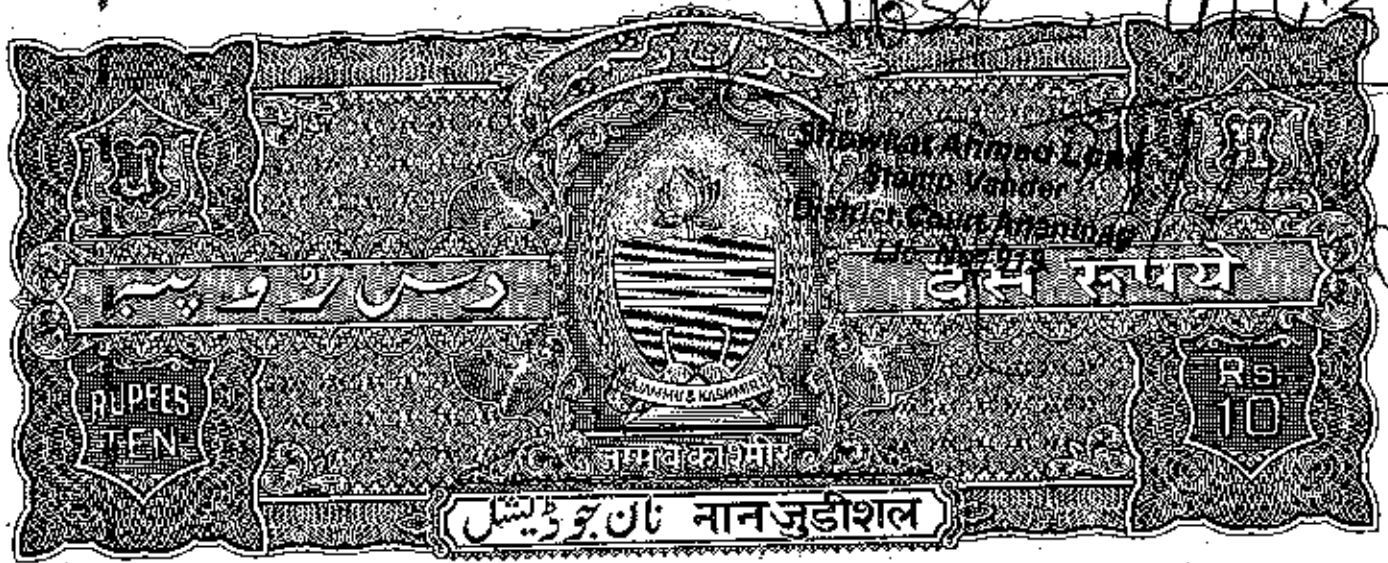
| | | | | | | | |
|-------|--|--------------|-----|-----|-----|-----------|-----|
| | applicable) | | | | | AT 974079 | |
| (iii) | Approximate current market price of | Rs76.00 lacs | Nil | Nil | Nil | | |
| | (a) Self acquired assets (total value) | Rs73.00 lacs | Nil | Nil | Nil | | |
| | (b) Inherited assets (total value) | Nil | Nil | Nil | Nil | NA | N/A |
| 9 | Liabilities | | | | | | |
| (i) | Government dues (total) | Nil | Nil | Nil | Nil | Nil | Nil |
| (ii) | Loans from Bank, financial institutions and other (Total) | Nil | Nil | Nil | Nil | N/A | N/A |

10. liabilities that are under dispute.

| | | | | | | | |
|--|--|-----|-----|-----|-----|-----|-----|
| | government dues | Nil | Nil | Nil | Nil | N/A | N/A |
| | Loan from bank, financial institutions and others (Total) | Nil | Nil | Nil | Nil | N/A | N/A |

11. Highest educational qualification"
Matric from JKBOSE in the year 1968
 (Give details of highest school/university education mentioning the full form of the certificate/diploma /degree course, name of the school/college university and the year in which the course was completed)

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AT 974022

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above.
- (b) I my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9, and 10 of Part B above.

Verified at Anantnag this the 23rd of Nov 2014 at Anantnag.

[Signature]
Deponent

The Contents of the affidavit was read over & explained to Dusank Nathi Pandita
 S/o Anantnag the 23-11-2014
 the deponent admitted & endorsed the same on Oath before me today the 23-11-2014
 the deponent is identified by M. S. Zaidi
 S/o Kate male
 M. S. Zaidi
 M. S. Zaidi

Shankar Ali Lone
(Advocate)
Public Notary
Govt. of J & K.

9710
[Signature]