



AU 295884

Form 2D

(See rule 4)

Affidavit to be filled by the candidate along with nomination paper before the returning officer for the J & K Legislative Assembly from 46-Pahalgam Constituency

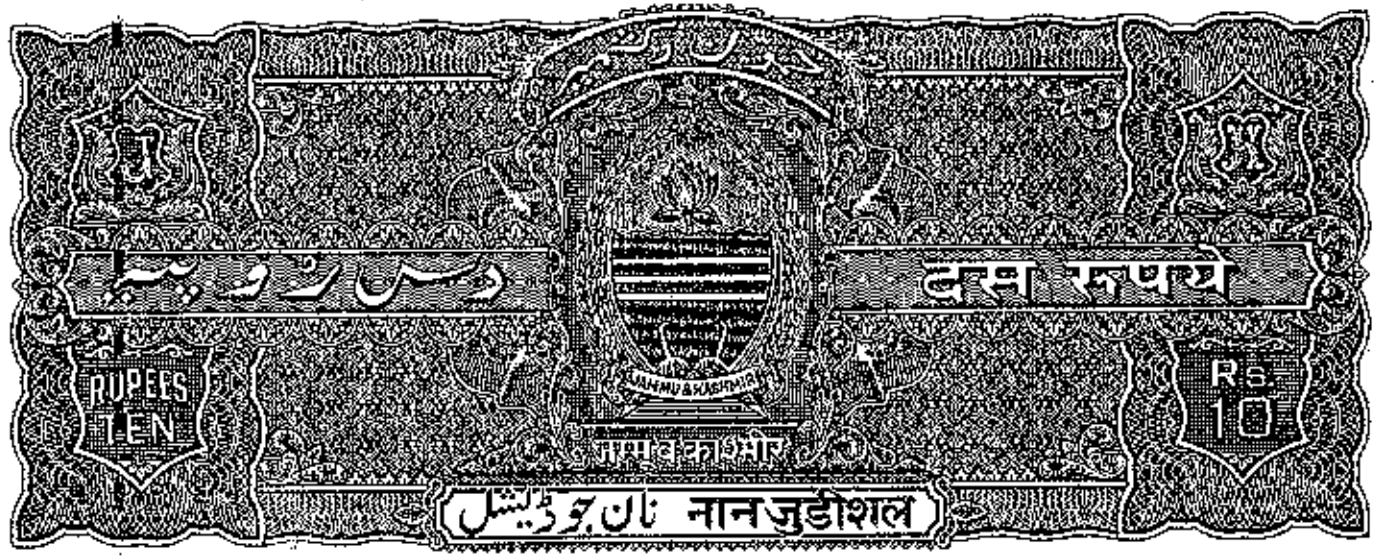
PART A

I Anwar Jaan son of Haji Mohd. Sardar Aged 38 years, resident of Paith, Samba, PIN: 184121 a Candidate

of the above election, do hereby solemnly affirm and state on oath as under: -

1. I am a candidate set up by J & K People's Conference
2. My name is enrolled in 68-Samba at Serial No. 516 in Part No. 81.
3. My contact Telephone no. is 9419121795 and my e-mail id is Nil and my social media account(s) are Nil and Nil
4. Details of Permanent Account Number (PAN) and status of filling of income tax return:

S. No	Name	The financial year for which the last income tax return has been filed	Total income shown in income tax return (In Rupees).
1.	Self	AWMPJ4165B	Nil
2.	Spouse.	Nil	Nil
3.	Dependent-1	Nil	Nil
4.	Dependent-2	Nil	Nil
5.	Dependent-3	Nil	Nil



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5. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court of competent jurisdiction.

If the deponent is accused of any such offence(s), he shall furnish the following information:

i. The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more: -

a)	Case/First information Report No./Nos. together with complete details of concerned Police Station/District/State.	FIR No. 55/2014 Dated: 06/10/2014 Majaltha, Distt. Udhampur Jammu
b)	Section(s) of the concerned act(s) and short description of the offence(s) for which charged:	376/342 RPC
c)	Name of the court, case no. and date of order taking cognizance:	NII
d)	Court(s) which framed the charge(s):	NII
e)	Date(s) on which the charge(s) was/were framed:	Nil
f)	Whether all or any other proceeding(s) have been stayed by any court(s) of competent jurisdiction:	NII

ii) The following case(s) is/are pending against me in which cognizance has been taken by the court (other than the case is mentioned in the (i) above).

a)	Name of the Court, Case No. and Date of order taking cognizance:	NII
b)	The details of cases where the court has taken cognizance, Section(s) of the act(s) and description of the offence(s) for which cognizance taken:	NII
c)	Detail of appeals(s)/application(s) for revision (if any) filed against the above order(s):	NII

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6. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of the 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: -

If in the following cases I have been convicted and sentenced to imprisonment by a court of law:

a)	The details of the cases, section(s) of the concerned act(s) and description of the offence(s) for which convicted:	NII
b)	Name of the court(s), case no. and date(s) of order(s):	NII
c)	Punishment imposed:	NII
d)	Whether any appeal was/has filed against the conviction order. If so, details and the present status of the appeal:	NII

7. That I give here in below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A: DETAILS OF MOVABLE ASSETS

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including serial number, amount, date of deposit, the scheme, name of the bank/institution and branch are to be given.
- Note: 3. Value of bonds/share debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here the same meaning as assigned in explanation (v) under section 75 A of the Representation of the People Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment.



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S. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i)	Cash in hand	0.5 Lac	Nil	Nil	Nil	Nil
ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposits	A/c No. SB/113602 JK Bank Samba 10,000	A/c No. SB/111973 JK Bank Samba 5,000	Nil	Nil	Nil
iii)	Deposits of investment in Bonds, Debentures/Shares and units in Companies / Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil
v)	Personal loans/advance given to any person or entity including firm, company, trust etc., and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
vi)	Motor Vehicles / Aircrafts / Yachts / Ships (Details of Make, registration no. etc. Year of purchase and amount).	Mahindra Xuv No: JK21B 0786 Year: 2013 Rs/- 12 Lac	Nil	Nil	Nil	Nil
vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	10 gm (Gold) 24,000	20 gm (Gold) 48,000	Nil	Nil	Nil
viii)	Any other assets such as value of claims/interest.	Nil	Nil	Nil	Nil	Nil
ix)	Gross Total Value	12,84,000	53,000	Nil	Nil	Nil

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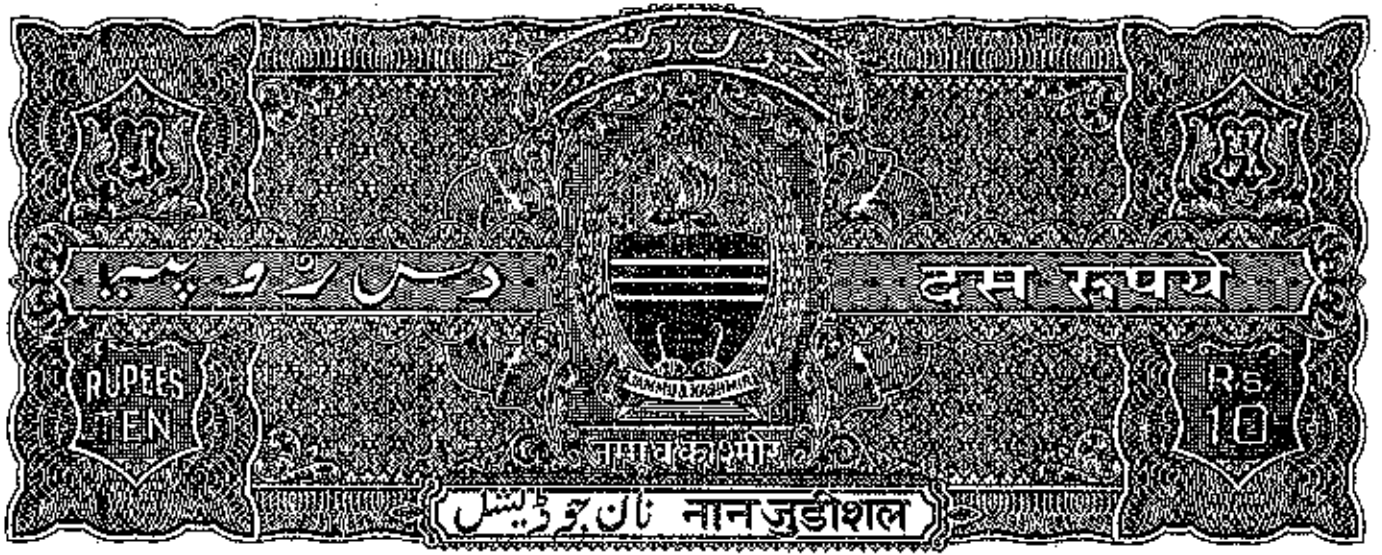
B: DETAILS OF IMMOVABLE ASSETS

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

S. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i)	Agriculture Land location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil
	Area (Total Measurement in areas)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of Purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil
ii)	Non Agriculture Land location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil
	Area (Total Measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of Purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil

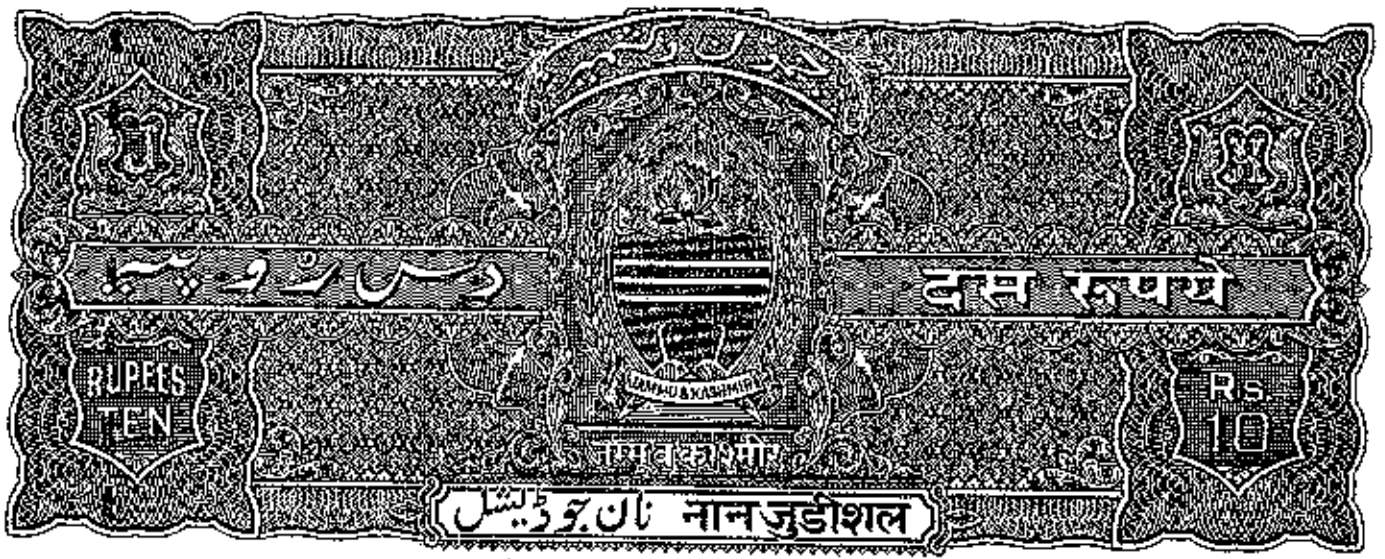
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	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil
	Commercial Buildings, (including apartments) location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil
	Area (Total Measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil
	Built-up area (Total Measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
iii)	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of Purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of property (In case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil
	Residential Buildings, (including apartments) location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil
	Area (Total Measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil
iv)	Built-up area (Total Measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of Purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil

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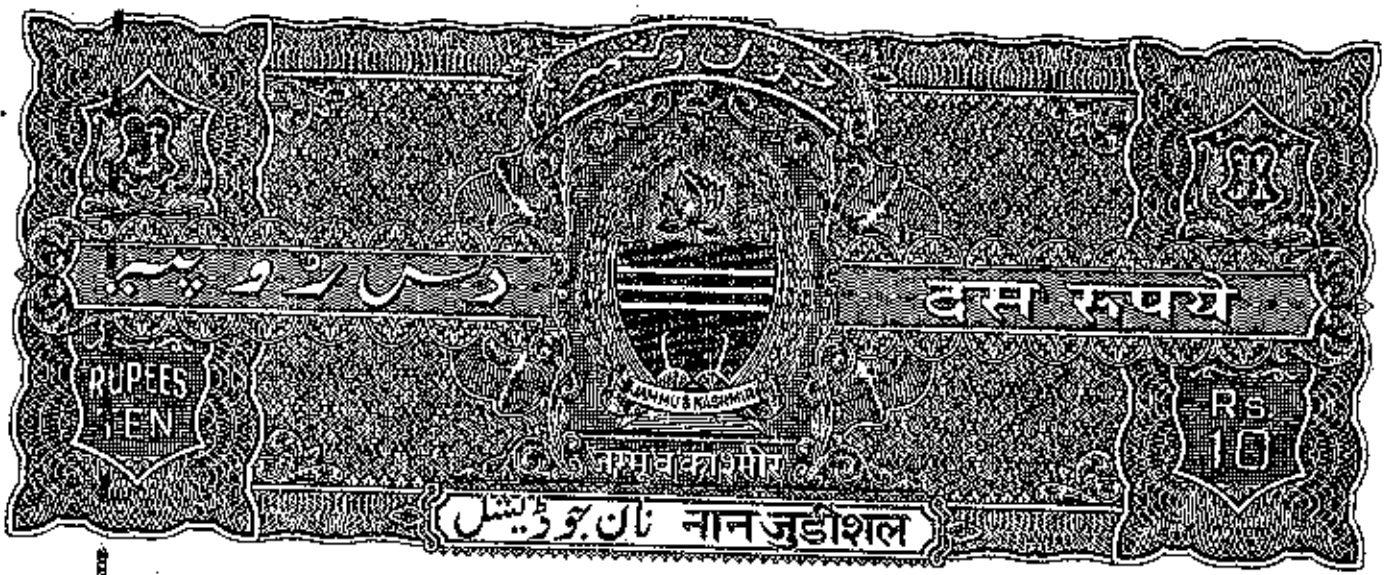
	Any investment on the property by way of development construction etc:	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil
v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
vi)	Total of Current market value of (i) to (v) above.	Nil	Nil	Nil	Nil	Nil

(8) I give herein the details of liabilities/dues to public financial institutions or government:-

Note: Please give separate details of name of bank, institutions, entity or Individual and amount before each item.

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i)	Loan or dues to bank/financial(s). Name of the bank or financial institution, amount outstanding Nature of loan.	Car Loan Shri Ram Private Finance Corporation 4.85 Lac	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding Nature of loan.	Nil	Nil	Nil	Nil	Nil
	Any other liability.	Nil	Nil	Nil	Nil	Nil
	Grand total liabilities.	4.85 Lac	Nil	Nil	Nil	Nil
ii)	Government dues: Dues to departments dealing with government accommodation.	Nil	Nil	Nil	Nil	Nil
	Due to department dealing with supply of water.	Nil	Nil	Nil	Nil	Nil

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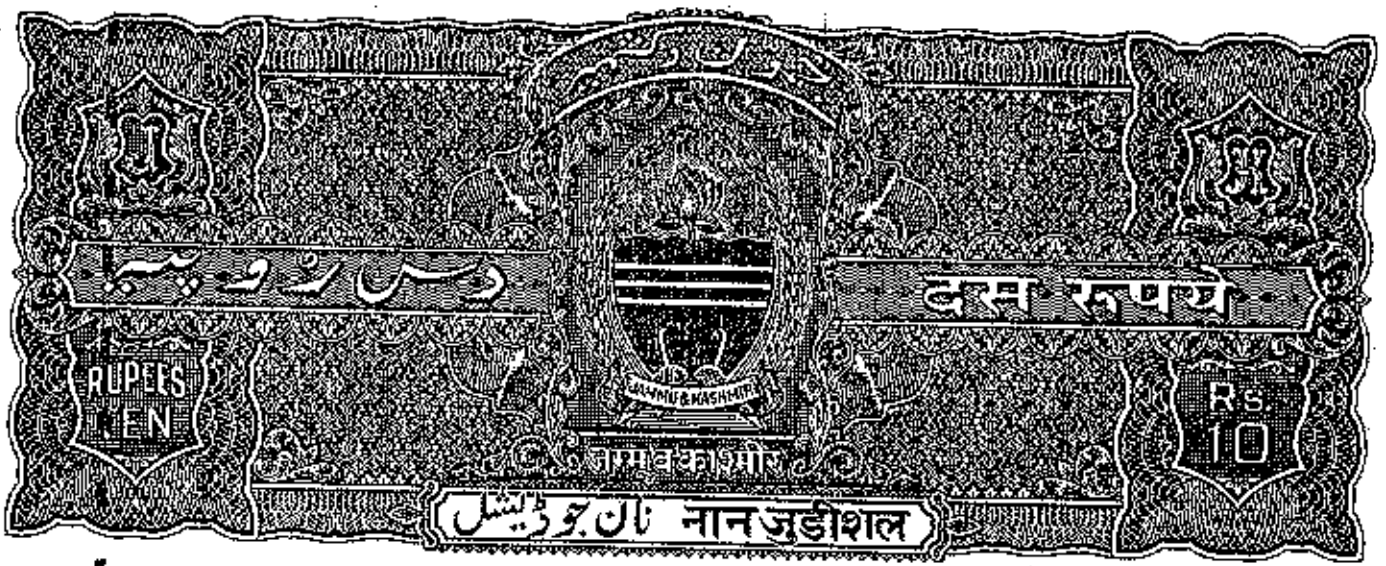


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	Dues to department dealing with supply of electricity.	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephone/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Incomes tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil
	Sales tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
iv)	Whether any other liabilities are in dispute, if so mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil

9. Details of Profession or occupation:

- a) Self: Self Employee
- b) Spouse: Government Employee



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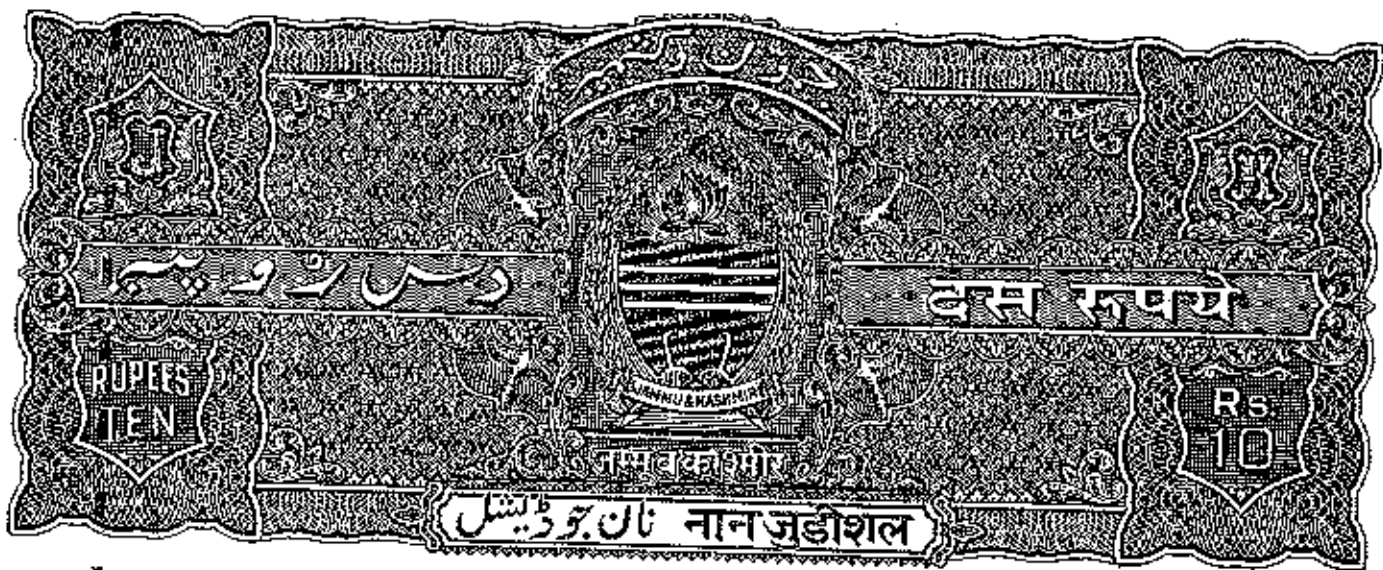
10. My educational qualification is as under: Under Matric, Government High School, Schal Kouri Ber
Tehsil Ramnagar, Udhampur, Jammu, 1995

(Give details of highest school/University Education mentioning the full form of the certificate/diploma / degree course, name of the school/college/university and the year in which the course was completed)

PART-B

11. Abstract of the details given in (1) to (10) of Part A.

1	Name of the candidate	Anwar Jaan		
2	Full postal address	Palth, Sambha, PIN: 184121		
3	Number and Name of the constituency and state	68-Samba Jammu and Kashmir		
4	Name of the political party which set up the candidate (otherwise write 'independent')	J & K People's Conference		
5	(i) Total number of pending cases where charges have been framed by the court of offences punishable with Imprisonment for two years or more.	Nil		
	(ii) Total number of pending cases where the court(s) have been taken cognizance [other than the case mentioned in item (i) above]	Nil		
6	Total no. of cases in which convicted and sentenced to imprisonment for one year or more [except for offence referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957]	Nil		
7		PAN of	Year for which last income tax return filed	Total income shown
	a) Candidate	AWMPJ4165B	Nil	Nil
	b) Spouse	Nil	Nil	Nil



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c) Dependents

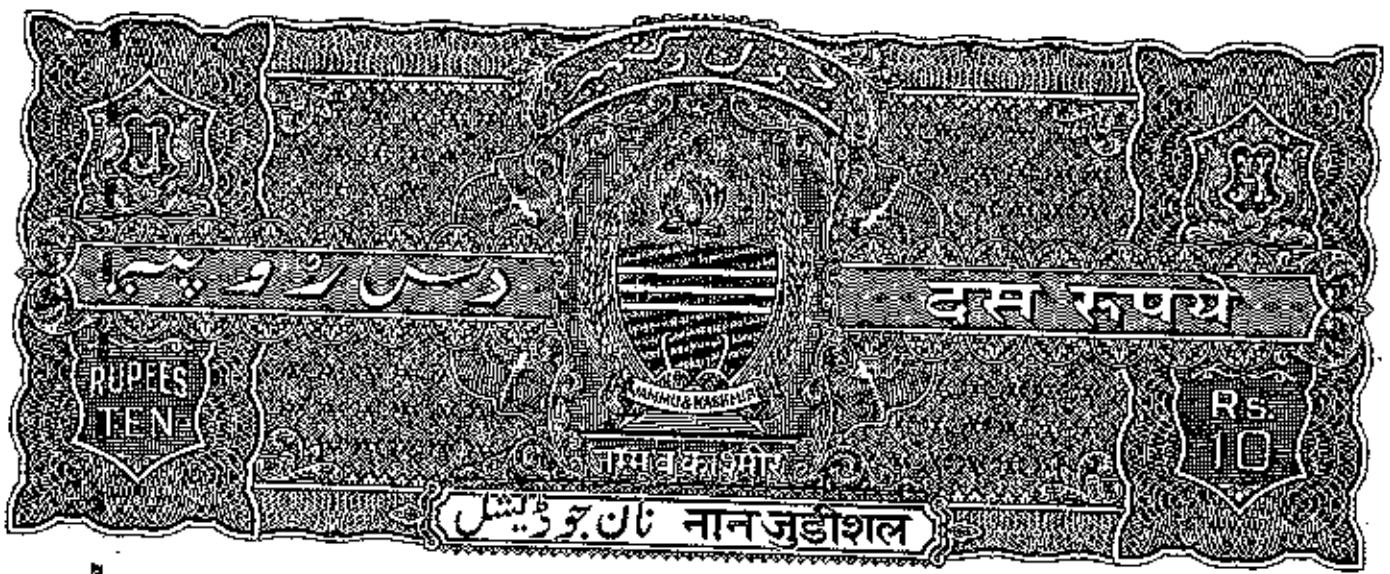
Nil

Nil

Nil

8. Details of Assets and Liabilities in Rupees.

S. No.	Description	Self	Spouse	Dependent - 1	Dependent - 2	Dependent - 3
a)	Movable Assets (Total Value)	12.84 Lac	0.53 Lac	Nil	Nil	Nil
b)	Immovable Assets					
i)	Purchase price of self acquired immovable property	Nil	Nil	Nil	Nil	Nil
ii)	Development/construction cost of immovable property after purchase. (If applicable)	Nil	Nil	Nil	Nil	Nil
iii)	Approximate current market price of:					
a)	Self acquired assets (Total Value)	Nil	Nil	Nil	Nil	Nil
b)	Inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil
9.	Liabilities					
i)	Government Dues (Total)	Nil	Nil	Nil	Nil	Nil
ii)	Loans from bank, financial institutions and other. (Total)	4.85 Lac	Nil	Nil	Nil	Nil
10	Liabilities that are under dispute					
i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
ii)	Loans from bank, financial institutions and other (Total)	Nil	Nil	Nil	Nil	Nil



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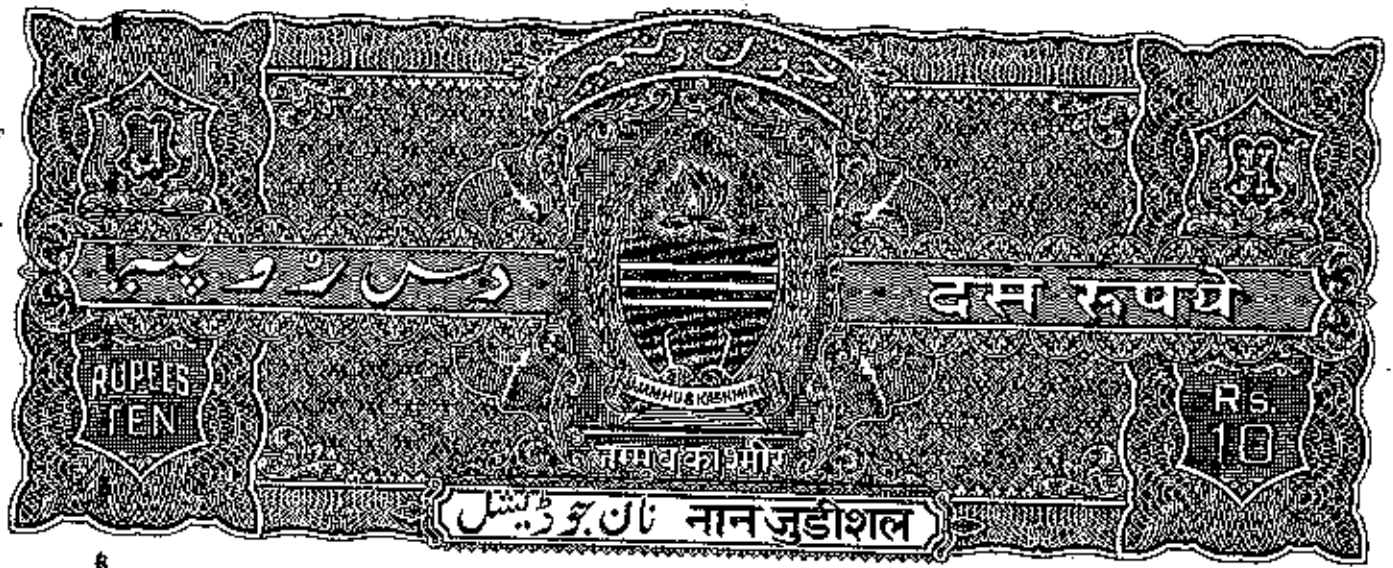
11	Highest educational qualification: (Give details of highest school /university education mentioning the full form of the certificate/diploma/ degree course, Name of the school/ college/ university and the year in which the course was completed)	Under Matric, Government High School, Schal Kourf Ber, Tehsil: Ramnagar, Udhampur, Jammu, 1995
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I, the deponent, above Named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that: -

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above.
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of part B above.

Verified at Budgam this the 22nd NOV day of 2014

DEPONENT



AU 295895



आमदार के नाम पर जारी किया गया

का नंबर 22nd NOV

by Anwar Faan

Ho. Hajji Mohd. Bader

Ho. Pathan Sultan Khan

is identified to Hassan Baneluy

C. S. H. BILAL

Notary Public

Signature

Ho. Mohd. Akbar

Ho. Baneluy