

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 57-Gulab garh constituency Assembly Constituency. Candidate's Name Shaber Ahmed.
 Father's/Mother's/Husband's name Sh. Ab. Ahad. His postal address R/O TUKSONI - MURBA.
 His name is entered at S. No. 447 in Part No. 66-M of the electoral roll for 57-Gulab garh Assembly Constituency. My name is Shaber Ahmed and it is entered at S. No. 491 in Part No. 66-M of the electoral rolls for 52-Gulab garh Assembly Constituency.

Date 12-11-2014

(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)



We hereby nominate as candidate for election to the Assembly Constituency from the 52-G-C Assembly Constituency.

Candidate's name Shaber Ahmed Father's/Mother's/Husband's name Ab. Ahad.
 His postal address R/O TUKSONI.

His name is entered at S. No. 447 in Part No. 66 of the electoral roll for 57-G-C Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1.	<u>66/57</u>	<u>492</u>	<u>Mohammad SHAFI</u>		<u>12-11-2014</u>
2.	<u>66/57</u>	<u>313</u>	<u>BASHIR AHMED</u>		<u>12-11-2014</u>

1	2	3	4	5	6
3.	66 57	445	ABDUL. AHAD.		
4.	66 57	481	NAZIR AHMED. Ad Ad		
5.	66 57	282	MD. BUSAM.		
6.	66 57	204	AMRAN. AHMED. VIKI MOTILAL ADZAL		
7.	66 57	522	S/O AB. ANVI KAMAL S/O		
8.	66 57		SHAMA. BAQUR		
9.	66 57	450	SHAMES DEN.		
10.	66 57	449	PARJAZ AHMED		

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :-

- (a) that I have completed 29 years of age ;
[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]
- (b) (i) that I am set up at this election by the H.T.P party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.
- (ii) that I am set up at this election by the H. T. P. party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :-
(i) Cup and Saucer (ii) Sewing-machine (iii) Bat
- (c) that my name and my father's/mother's/husband's name have been correctly spelt out above in Urdu (name of the language);
- (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

! I further declare that I am a member of the N.A. Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to N-A (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 12-11-2014 (Signature of the Candidate).

! Score out the words not applicable.
N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No

(b) for contravention of any law specified in proviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. N.A
- (ii) Police station(s) N.A District(s) N.A State(s) N.A
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted _____
- (iv) Date(s) of conviction(s) N.A
- (v) Court(s) which convicted the candidate N.A
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] N.A
- (vii) Date(s) of release from prison N.A
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) N.A Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed N.A
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed N.A
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending N.A
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of —
- (a) Date(s) of disposal N.A
- (b) Nature of order(s) passed N.A

Place : Mehar
Date : 12-11-2019


(Signature of the Candidate).

PART V

*(Authorization of agent)

I Shabaz Ahmed a candidate at the above election hereby authorize Zhangir Ahmed (name) angilla nichols (Full Postal Address) to deliver this nomination paper.

Place: Mohale

Date: 12-11-2014

[Signature]
Signature of candidate.

I agree to act as such authorized agent.

Place: Mohale

Date: 12-11-2014

(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 006/LA/57-GG/2014/RO

This nomination was delivered to me at my office at 2:25 p.m (hour) on 12/11/14 (date) by the *candidate/authorized agent/proposer.

Date 12/11/14

[Signature]
Returning Officer
12/11/14

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows:—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper 006/LA/57-GG/2014/RO

The nomination paper of SHABAZ AHMED a candidate for election from the 57-Gulebgarh Assembly Constituency was delivered to me at my office at 2:25 p.m. (hour) on 12/11/2014 (date) by the *candidate/authorized agent/proposer. All nomination papers will be taken up for scrutiny at 11:00 AM (hour) on 15/11/14 (date) at SDM. office Place.

Date _____

[Signature]
Returning Officer
12/11/14

*Score out the word not applicable

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NOTARY
A. G. SHAIKH
ADVOCATE
MUMBAI
AFFIDAVIT

AT 083677

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to State Assembly (name of the House) form 57 Gulabghata Constituency (Name of the constituency)

Part-A
I, Shaher Ahmed Son/daughter /wife Abdul Ahad aged 29 years, resident of Jukson (mention full postal) a candidate at the above election do hereby solemnly affirm and state on oath as under-

1. I am a candidate set up by HJP (** name of the political party ** am contesting as an independent candidate (** strike out whichever is not applicable))
2. My name is enrolled in 57 Gulabghata (name of the constituency and the state), at serial No 447 in part no 664
3. My contact telephone Number(s) is / are 9797599286 and my email id (if any) is NA and my social media accounts(if any) are NA
4. Details of permanent Account Number (PAN) and status of filing of income tax return:

Sl.No	Name	PAN	The financial year for the which last income Tax return has been filed	Total income shown in income - Tax return(in rupees)
1	Self	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
2	Spouse	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
3	Dependent-1	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
4	Dependent-2	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
5	Dependent-3	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>

5. I am / not accused of any offence (s) punishable with imprisonment for years or more in a pending case (s) in which a charge (s) has/ have been framed by the court (s) of competent jurisdiction if the deponent is accused of any such offence (s) he shall furnish the following information -

i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more -

a) Case/first information Report No/Nos. Together with complete details of concerned police station/District/State	<u>NA</u>
b) Section (s) of the concerned Act(s) and short description of the offence(s) for which charged	<u>NA</u>
c) Name of the court case No and date of order taking cognizance	<u>NA</u>
d) Court (s) which framed the charge(s)	<u>NA</u>
e) Date (s) on which the charge(s) was/were framed	<u>NA</u>
f) Whether all or any of the proceedings(s) have been stayed by any court of complete jurisdiction.	<u>NA</u>

Handwritten signature

NOTARY
A. G. SHAIKH
ADVOCATE
MUMBAI



ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the case mentioned in item (i) above]- **AT 080240**

a) Name of the Court case no and date of order taking Cognizance	NA
b) The detail of cases where the court has taken cognizance, Section (s) of the Act(s) and description of the offence (s) for which cognizance taken	NA
c) Detail of Appeal (s) Application (s) for revision (if any) filed against the above order (s).	NA

6) I have been/have not been convicted of an offence (s) [other than any offence (s) referred to in sub-section (2) or covered in sub-section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If any deponent is convicted and punished as aforesaid, he shall furnish the following information:-

In the following cases, I have been convicted and sentenced by a court of law,

a) The details of cases, Section (s) of the concerned Act (s) and description of the offence (s) for which convicted	NA
b) Name of the Court (s) Case No and date (s) of order (s)	NA
c) Punishment imposed	NA
d) Whether any appeal was/has filed against the conviction order. If so, details and the present status of the appeal	NA

7) That I gave herein below the details of the assets (movable and immovable etc.) of myself spouse and all deponent

A. Details of movable assets

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. in case of deposit/investment, the including Serial Number, Amount date of deposit, the scheme, Name of the Bank/institution and Branch are to be given.

Note: 3. Value of Bonds/Share debentures as per current market value in stock exchange in respect of listed companies and as book in case of non-listed companies should be given.

Note: 4. Deponent here has the same meaning as assigned in Explanation (v) under 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i)	Cash in hand	nil	nil	nil	nil	nil

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4055



AT 083684

ii)	Details of deposit in Bank accounts (FDRs) Term Deposits and all other types of deposits including saving accounts) Deposits with financial institutions, Non-Banking Financial companies and cooperative Societies and the amount in each such deposit	nil	nil	nil	nil	nil
iii)	Details of investment in bonds, Debentures/Shares and units in companies/Mutual funds and others and the amount	nil	nil	nil	nil	nil
iv)	Details of investment in NSS Postal Saving insurance Policies and Investment in any financial or instruments in post office of insurance Company and the amount	nil	nil	nil	nil	nil
v)	Personal Loans/advance given to any person or entity including firm company trust etc, and other receivables from debtors and the amount.	nil	nil	nil	nil	nil
vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of make registration number etc. Year of purchase and amount)	nil	nil	nil	nil	nil
vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of make registration number etc. Year of purchase and amount)	nil	nil	nil	nil	nil
Vii)	Jewellery bullion and valuable thing (s) give details of weight and value).	nil	10 Gram Gold	18,28,000	nil	nil

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656-64
7/11/2021



AT 080232

Vii)	Any other assets such as value of claims/interest	nil	nil	nil	nil	nil
ix)	Gross Total Value	nil	nil	nil	nil	nil

B- Details of Immovable Assets:-

Note: 1. Properties in joint ownership including the extent of joint ownership will also have to be Indicated.

Note:2. Each land or building or apartment should be mentioned separately in this format.

Sl. No	Description	Self	Spouse	Dependent-1	Dependen t-2	Dependent-3
i)	Agriculture Land Location (s) Survey Number (s)	nil	nil	nil	nil	nil
	Area (Total measurement in areas)	nil	nil	nil	nil	nil
	Whether inherited property (yes or No)	Yes	nil	nil	nil	nil
	Date of purchase in case of self-acquired property	Nil	nil	nil	nil	nil
	Cost of land (in case of purchase) at the time of purchase	Nil	nil	nil	nil	nil
	Any investment on the land by way of development construction etc	nil	nil	nil	nil	nil
	Approximate current market value.	nil	nil	nil	nil	nil
ii)	Non-Agricultural Land location (s) Survey Number (s)	Nil	nil	nil	nil	nil
	Area (Total measurement in sq ft)	Nil	nil	nil	nil	nil
	Whether inherited property (Yes or No)	Nil	nil	nil	nil	nil
	Date of purchase in case of self acquired property.	nil	nil	nil	nil	nil
	Cost of Land purchase) at the time of purchase	Nil	nil	nil	nil	nil
	Any investment on the land by way of development construction etc	Nil	nil	nil	nil	nil

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AT 080233

	Approximate current market value	nil	nil	nil	nil	nil
(iii)	Commercial Buildings(including apartments) Location(s) Survey number(s)	nil	nil	nil	nil	nil
	Area (total in measurement in sq. ft.)	nil	nil	nil	nil	nil
	Built-up Area (total in measurement in sq. ft.)	nil	nil	nil	nil	nil
	Whether inherited property (yes or no)	nil	nil	nil	nil	nil
	Date of purchase in case of self-acquired property	nil	nil	nil	nil	nil
	Cost of property (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil
	Any investment on the property by way of development construction etc	nil	nil	nil	nil	nil
	Approximate current market value.	nil	nil	nil	nil	nil
(iv)	Residential Buildings (including apartments) Location (s) Survey Number(s)	nil	nil	nil	nil	nil
	Area (total in measurement in sq. ft.)	nil	nil	nil	nil	nil
	Built-up Area (total in measurement in sq. ft.)	nil	nil	nil	nil	nil
	Whether inherited property (yes or no)	nil	nil	nil	nil	nil
	Date of purchase in case of self-acquired property	nil	nil	nil	nil	nil
	Cost of property (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil
	Any investment on the property by way of development construction etc	nil	nil	nil	nil	nil
	Approximate current market value.	nil	nil	nil	nil	nil



[Handwritten signature]



AT 080234

(v)	Others (such as interest in property)	nil	nil	nil	nil	nil
(vi)	Total of current market of (i) to (v) above	nil	nil	nil	nil	nil

7) I gave herein below the details of liabilities/dues to public financial institutions and Government -

Note: please give separate details of name of bank, institution, entity or individual and amount before each item.)

Sl No	Description	Self	Spouses	Dependent-1	Dependent-2	Dependent-3
i)	Loan or dues to bank(financial institution (s) name of the bank of financial institution, amount out standing nature of loan	nil	nil	nil	nil	nil
	Loan or dues to any other individuals/entity other than mentioned above name (s) amount outstanding nature of loan	nil	nil	nil	nil	nil
	Any other liabilities	nil	nil	nil	nil	nil
ii)	Government dues: dues departments dealing with Govt. accommodation	nil	nil	nil	nil	nil
	Dues to department dealing with supply of water.	nil	nil	nil	nil	nil
	Dues to department dealing of supply electricity	nil	nil	nil	nil	nil
	Dues to department dealing with supply of telephones/Mobiles.	nil	nil	nil	nil	nil
	Dues to department dealing with Govt.	nil	nil	nil	nil	nil

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AT 080235

	transport (including aircrafts and helicopters)	nil	nil	nil	nil	nil
	Incomes tax dues	nil	nil	nil	nil	nil
	Wealth tax dues	nil	nil	nil	nil	nil
	Service tax dues	nil	nil	nil	nil	nil
	Municipal/property tax dues	nil	nil	nil	nil	nil
	Sales tax dues	nil	nil	nil	nil	nil
	Any other dues	nil	nil	nil	nil	nil
iii)	Grand total of all Govt.	nil	nil	nil	nil	nil
iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	nil	nil	nil	nil	nil

9) detail of profession are occupation -

a) Self Unemployed

b) Spouse House wife

(10) My educational qualification is as under - 12th Pass H.S.S. Gulab, gashy.

(Give details of highest school/university education mentioning the full form of the certificate/diploma/Degree Course/ name of the school/ College/University and their year in which the course was complete.)

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AT 080236

PART B

11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

1	Name of the candidate	Sh./Smt./Kum. <i>Shabir Ahmed</i>	
2	Full postal address	<i>Twasen Dhill Road</i>	
3	Number and name of the constituency and State	<i>57 Gulabgarh J & K</i>	
4	Name of the political part up of candidate (otherwise right independent)	<i>H J P HINDUSTAN JANTA PARTY</i>	
5	i) total no of pending cases where charges have been formed by the court for offences punishable with imprisonment for two year or more	<i>nil</i>	
	ii) Total no of Pending cases where the court(s) have been taken cognizance (other then the case mentioned in item i) Above)	<i>nil</i>	
6	No of the Cases in which and sentenced to imprisonment for one year or more (except for offence referred to in sub-section i) ii)iii) or section 24 of J&K representation Act, 1957	<i>nil</i>	
7	PAN of	year for which last income tax return filed	Total income shown
	(a) Candidate	<i>nil</i>	<i>nil</i>
	(b) Spouse	<i>nil</i>	<i>nil</i>
	(c) Dependents	<i>nil</i>	<i>nil</i>

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AT 080238

8) Detail of assets and liabilities in Rupees

Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A Moveable Assets(Total value)	nil	nil	nil	nil	nil
B Immovable Assets	nil	nil	nil	nil	nil
i) Purchase price of self-acquired immovable property	nil	nil	nil	nil	nil
ii) Development/Construction cost of immovable property after purchase (if applicable)	nil	nil	nil	nil	nil
iii) approximate current market price of --	nil	nil	nil	nil	nil
(a) Self acquired assets(total value)	nil	nil	nil	nil	nil
(b) Inherited assets (total value)	nil	nil	nil	nil	nil
9 Liabilities	nil	nil	nil	nil	nil
i) Government dues (total)	nil	nil	nil	nil	nil
ii) Loans from Bank, Financial institution and other (total)	nil	nil	nil	nil	nil
10 Liabilities that are under dispute	nil	nil	nil	nil	nil
i) Government dues (total)	nil	nil	nil	nil	nil
ii) Loans from Bank, Financial institution and other (total)	nil	nil	nil	nil	nil

11. Highest educational Qualification: ✓ 12th pass - H.S.S. Sulekh, Jammu, (Give details of highest school/university education mentioning the full form of the certificate/diploma/Degree Course/ name of the school/ Collage/University and their year in which the course was complete.)

[Handwritten signature]





solemnly affirmed & declared before us
 AT 080239
 Notary Public

VERIFICATION

I, The Deponent above named, do hereby verify and declare that the contents of this affidavit or true and correct to the best of my knowledge and belief and know part of it is false and nothing material has been concealed there from. I further declare that-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above.
- (b) I, my spouse, or my dependants do not have any asset or liability, other than those mentioned in Items 7 and 8 of part A and items

Verified Mahare Nishu this the 12th day of NOV. 2014
 DEPONENT

- Note: 1. affidavit should be filed latest by 3.00 P.M on the last day of filing nomination.
- Note: 2. Affidavit should be sworn before an oath commissioner or Magistrate of the first class or before a Notary Public.
- Note: 3. All columns Should be filled up and no column to be left blank. In there is no information to furnish in respect of any item. either "Nil" or " Not applicable", as the case may be should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. The "details of Bank Account, assets and liabilities" to be furnished in the affidavit should invariably include "the details of all deposit/investments in foreign Banks and any other boy/institution abroad and details of all assets and liabilities in Foreign countries"
- Note: 6. In pursuance of the judgment dated 13-09-2013 of the Hon'ble Supreme Court in WPC- No. 21 of 2008-Resurgence India Vs Election Commission of India and other regarding the filing of incomplete affidavit of candidates, the candidate are required to fill up all columns therein no column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall Give reminder to the candidate to furnish information against blank columns. The Hob'ble court as held date if there is no information to be furnished against any time, appropriate remark such as 'Nil' or 'Not applicable' or ' Not Know' as may be applicable indicated in such column. They should not leave any column blank. If a candidate files to fill the blanks even after reminders, the nomination paper will liable to rejected by the RO at time of scrutiny of nomination papers."



[Handwritten signature]

*Fateh Uddin
 Abrahim R to Hongdhal
 Sheril anwar*

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