

**FORM-2A**

(See Rule 4)

**Nomination Paper**

Election to the Legislative Assembly of Jammu and Kashmir

**STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE**

**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the Not Applicable Not Applicable Assembly Constituency. Candidate's Name Not Applicable  
 Father's/Mother's/Husband's name Not Applicable His postal address Not Applicable  
Not Applicable His name is entered at S. No. Not Applicable in Part No. Not Applicable of  
 the electoral roll for Not Applicable Assembly Constituency. My name is Not Applicable and it  
 is entered at S. No. Not Applicable in Part No. Not Applicable of the electoral rolls for  
Not Applicable Assembly Constituency.

Date Not Applicable

Not Applicable  
(Signature of the Proposer).

**Part II**

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the 60-Udhampur Assembly Constituency.

Candidate's name ANIL KHAJURIA Father's/Mother's/Husband's name Sh. SUMER CHAND KHAJURIA  
 His postal address N-NO.2, UDHAMPUR  
 His name is entered at S. No. 849 in Part No. 67 of  
 the electoral roll for 60 UDHAMPUR Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:—

**Particulars of the proposers and their signatures**

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1	2	3	4	5	6
1.	67	847	SULEKHA KHAJURIA	<u>Sulekha</u>	14-11-2014
2.	67	848	SULAKSHNA KHAJURIA	<u>Sulakshna</u>	14-11-2014

1	2	3	4	5	6
3.	67	850	SUNIL KHAJURIA	±	14-11-2014
4.	67	846	KRISHNA KHAJURIA	KRISHNA	14-11-2014
5.	67	851	SALONI KHAJURIA	Saloni	14-11-2014
6.	67	234	PANKAJ DUBEY		14-11-2014
7.	67	868	JIA LAL SHARMA		14-11-2014
8.	67	869	PARSHOTMA KUMARI		14-11-2014
9.	67	870	DEEPAK SHARMA		14-11-2014
10.	67	852	GOLZARI LAL		14-11-2014

N.B. : There should be ten electors of the constituency as proposers.

### PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :-

(a) that I have completed 31 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the Not Applicable party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that ~~I am set up at this election by the \_\_\_\_\_ party, which is a registered unrecognised political party/that~~ I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :-

(i) Almura (ii) Pennibish Seven (iii) Kite

(c) that my name and my father's/~~mother's/husband's~~ <sup>70yrs</sup> name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the Not Applicable Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to Not Applicable (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 14-11-2014

(Signature of the Candidate).

I Score out the words not applicable:

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

**PART IV**  
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No ✓

(b) for contravention of any law specified in prrviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or

No

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

No

If the answer is "Yes", the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. Not Applicable
- (ii) Police station(s) Not Applicable District(s) Not Applicable State(s) Not Applicable
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted Not Applicable
- (iv) Date(s) of conviction(s) Not Applicable
- (v) Court(s) which convicted the candidate Not Applicable
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] Not Applicable
- (vii) Date(s) of release from prison Not Applicable
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) Not Applicable Yes/No ✓
- (ix) Date and particulars of appeal(s)/application(s) for revision filed Not Applicable
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed Not Applicable
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending Not Applicable
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of -
- (a) Date(s) of disposal Not Applicable
- (b) Nature of order(s) passed Not Applicable

Place : Jammu

Date : 14-11-2014

Adarsh  
(Signature of the Candidate).

**PART V**

\*(Authorization of agent)

I Not Applicable a candidate at the above election hereby authorize  
Not Applicable (name) Not Applicable (Full  
Postal Address) to deliver this nomination paper.

Place: Not Applicable

Date: Not Applicable

Not Applicable  
Signature of candidate.

I agree to act as such authorized agent.

Place: Not Applicable

Date: Not Applicable

Not Applicable  
(Signature of the authorized agent)

\*Score out this paragraph if not applicable

**PART VI**

(To be filled by the Returning Officer)

Serial No. of nomination paper 12/60-udhampur AC/2014/RO

This nomination was delivered to me at my office at 2:40 P.M. (hour) on 14 (date) by  
the \*candidate/authorized agent/proposer.

Date 14-11-2014

14/2014  
Returning Officer.

\*Score out the word not applicable

**PART VII**

**Decision of Returning Officer Accepting or Rejecting the Nomination Paper**

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir  
Representation of the People Act, 1957 and decide as follows :-

Date \_\_\_\_\_ Returning Officer.

(Perforation) \_\_\_\_\_

**PART VIII**

**Receipt for Nomination Paper and Notice of Scrutiny**

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper 12/60-udhampur AC/2014/RO

The nomination paper of Anil Khuria candidate for election from the 60-udhampur  
Assembly Constituency was delivered to me at my office at 2:40 P.M. (hour) on  
14-11-2014 (date) by the \*candidate/authorized agent/proposer. All nomination papers will  
be taken up for scrutiny at 11:00 AM (hour) on 15-11-2014 (date) at AC D office Place.

Date 14-11-2014

udhampur - RO-udhampur  
Returning Officer.

\*Score out the word not applicable

19/07/2019

Anil Kumar's Son, Son Sumet Kumar  
Wife's Name: Mrs. Anshu



AR 273805

**Form 2D**  
(see Rule 4)

Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to J&K State Legislative Assembly (name of the House) from 60 - Udhampur Assembly constituency (Name of the constituency)

**PART-A**

I ANIL - KHAJURIA son/daughter/wife of Sh. Sumet Kumar Khajuria Aged 31 years, resident of No 2, UDHAMPUR (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by \_\_\_\_\_ (\*\*name of the political party)/ \*\*am contesting as an Independent candidate.

(2) My name is enrolled in 60-Udhampur, J&K (Name of the Constituency and the State), at Serial No. 849 in Part No. 67

(3) My contact telephone Number(s) is/are 9419216355 and my e-mail id (if any) is Nil and my social media accounts (if any) are Nil

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return

Sl.No.	Names	PAN	The financial year for which the last Incometax return has been filed	Total income shown in Income-tax return(in rupees)
1.	Self	nil	nil	nil
2.	Spouse	Not Applicable	Not Applicable	Not Applicable
3.	Dependent-1	Not Applicable	Not Applicable	Not Applicable
4.	Dependent-2	Not Applicable	Not Applicable	Not Applicable
5.	Dependent-3	Not Applicable	Not Applicable	Not Applicable

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.



information:-

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	Not Applicable
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Not Applicable
(c)	Name of the Court, Case No. and date of order taking cognizance:	Not Applicable
(d)	Court(s) which framed the charge(s)	Not Applicable
(e)	Date(s) on which the charge(s) was/were framed	Not Applicable
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	Not Applicable

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	Not Applicable
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Not Applicable
(c)	Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s)	Not Applicable

- (6) I have been/ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Not Applicable
(b)	Name of the Court(s), Case No. and date(s) of order(s):	Not Applicable
(c)	Punishment imposed	Not Applicable
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the	Not Applicable

*Subram*



14-11-04

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note:3. Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note:5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs 2000	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable

*Admission*



14-11-2014

(v)	advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(vi)	Motor vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(viii)	Any other assets such as value of claims/interest	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(ix)	Gross-Total Value	Rs 12000	Not Applicable	Not Applicable	Not Applicable	Not Applicable

### B. Details of Immovable Assets:

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note:2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(1)	<u>Agricultural Land</u> Location(s) Survey Number(s)	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Area (total measurement in acres)	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Whether inherited property (Yes or No)	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Date of purchase in case of self-acquired property	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Cost of land (in case of purchase) at the time of purchase	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any investment on the land by way of development, construction etc.	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Approximate current market value	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable

*Notary*



14-11-2014



(ii)	<u>Non-Agricultural Land:</u> Location(s) Survey Number(s)	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Area (total measurement in sq.ft.)	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Whether inherited property (Yes or No)	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Date of purchase in case of self-acquired property	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Cost of Land (in case of purchase) at the time of purchase	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any investment on the land by way of development, construction etc.	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Approximate current market value	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	(iii)	<u>Commercial Buildings (including apartments):</u> -Location(s) -Survey number(s)	Nil	Not Applicable	Not Applicable	Not Applicable
Area (total measurement in sq.ft.)		Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Built-up Area (total measurement in sq.ft.)		Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Whether inherited property (Yes or No)		Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Date of purchase in case of self-acquired property		Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Cost of property (in case of purchase) at the time of purchase		Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Any investment on the property by way of development, construction etc.		Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Approximate current market value		Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(iv)	<u>Residential Buildings (including apartments):</u> -Location(s) -Survey Number(s)	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable

Admission



14-11-2014

	measurement in sq.ft.)	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Built up area (Total measurement in sq.ft.)	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Whether inherited property (Yes or No)	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Date of purchase in case of self-acquired property	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Cost of property (in case of purchase) at the time of purchase	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any investment on the land by way of development, construction etc.	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Approximate current market value	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(v)	Others (such as interest in property)	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(vi)	Total of current market value of (i) to (v) above	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable

(8) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any other liability	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Grand Total of liabilities	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable

*Relaxing*



14-11-2014

(ii)	Government dues:- Dues to departments dealing with government accommodation	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Dues to department dealing with supply of water	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Dues to department dealing with supply of electricity	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Dues to department dealing with supply of telephones/mobiles	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Income tax dues	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Wealth tax dues	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Service tax dues	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Municipal/ Property Tax dues	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Sales Tax dues	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any other dues	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(iii)	Grand total of all Government dues	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable

(9) Details of profession or occupation:-

(a) Self ADVOCATE

(b) Spouse Not Applicable

(10) My educational qualification is as under:

L.L.B Professional, Jammu University 2005, M.A (Sociology) IGNOU 2014

(Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

*Amrinder*



14-11-2014

**PART-B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	Sh./Smt./Kam. ANIL-KHADGURIA
2.	Full Postal address	N No 2, UDHAMPUR
3.	Number and name of the constituency and State	60-UDHAMPUR, J&K
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Not Applicable.
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Not Applicable.
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	Not Applicable.
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957]	Not Applicable.

7.		PAN of	Year for which last income Tax return filed	Total Income shown
	(a) Candidate	N/A	N/A	N/A
	(b) Spouse	Not Applicable	Not Applicable	Not Applicable
	(c) Dependents	Not Applicable	Not Applicable	Not Applicable

8. Details of Assets and Liabilities in Rupees						
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	₹ 2000	Not Applicable	Not Applicable	Not Applicable	Not Applicable
B.	Immovable Assets	N/A	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	I. Purchase Price of self-acquired immovable property	N/A	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	II. Development/ construction cost of immovable property after purchase (if applicable)	N/A	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	III. Approximate current market value	₹ 2000	Not Applicable	Not Applicable	Not Applicable	Not Applicable

cutting attested  
 S. Ram  
 14-11-2014  
 Anand

S. Ram  


	(a) self-acquired assets (Total Value)	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	(b) inherited assets (Total Value)	Nil	Not applicable	Not applicable	Not applicable	Not applicable
9.	Liabilities	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	(i) Government dues (Total)	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Not applicable	Not applicable	Not applicable	Not applicable
10.	Liabilities that are under dispute					
	(i) Government dues (Total)	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Not applicable	Not applicable	Not applicable	Not applicable
11.	Highest Educational qualification: LLB Professional Law Degree, H.A. School (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)					

copy,  
14 NOV  
2014

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at UDHAMPUR this the 14<sup>th</sup> day of November 2014

DEPONENT]

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. The "details of Bank accounts, assets and liabilities" to be furnished in the affidavit should invariably include "the details of all deposit/ investments in Foreign Banks and any other body/ institution abroad, and details of all assets and liabilities in Foreign Countries".

30/11/14  
K. Sharma

Witnesses:  
Amit Khosla  
S. R. Dubey  
Advocate



Note:6. In pursuance of the judgement dated 13.09.2013 of the Hon'ble Supreme Court in WP(C) No. 21 of 2008- Resurgence India Vs Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns therein. No column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble Court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should not leave any column blank. If a candidate fails to fill the blanks even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers."

---

  
  
14-11-2014

14409  
14/11/14

Dr. Manoj Kumar  
S/o. Dr. Jagan Chandra  
Wing No. R6, 19, No 2  
Udhampur



AR 273808

**Part-IV  
FORM OF AFFIDAVIT**

Before the District Election Officer Udhampur, J&K State (District, State/Union Territory),  
Affidavit of Shri/Smt./Ms ANIL KHANNA-JURIA S/o, W/o / Bro Sh. Sumar Chandra Khajuria  
Anil Khajuria son/wife/daughter of Sh. Sumar Chandra Khajuria aged 31  
years, R/o No. 2, Udhampur do hereby solemnly and sincerely state and declare as under :-

- (1) That I was a contesting candidate at the general election/bye-election to the Legislative Assembly of J&K State from 60-Udhampur Assembly Constituency, the result of which was declared on 28-12-2008.
- (2) That I/my election agent kept a separate and correct account of all expenditure incurred/authorised by me/my election agent in connection with the above election between 17-11-2008-28-12-2008 (the date on which I was nominated) and the date of declaration of the result thereof, both days inclusive.
- (3) That the said account was maintained in the Register furnished by the Returning Officer for the purpose and the said Register itself is annexed hereto with the supporting vouchers/bills mentioned in the said account.
- (4) That the account of my election expenditure as annexed hereto includes all items of election expenditure incurred or authorised by me or by my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election, and nothing has been concealed or withheld/suppressed therefrom (other than the expense incurred by on travel of Leaders' covered by Explanations 1 and 2 under Section 85 (1) of the Jammu and Kashmir Representation of the People Act, 1957).
- (5) That the Abstract Statement of Election Expenses annexed as Annexure II to the said account also includes all expenditure incurred or authorised by me, my election agent, the political party which sponsored me, other association/body of persons and other individuals supporting me, in connection with the election.
- (6) That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that nothing is false and nothing material has been concealed.

*Secretary*  
*(R. Sharma)*

*Manoj*  
Deponent.

Solemnly affirmed /sworn by 14-11-14 at Udhampur this day of 2014  
before me

Signature and seal of the Attesting Authority, i.e. Magistrate of the First Class or Oath Commissioner or Notary Public)

*Manoj Khajuria*  
*Sumar Chandra Khajuria*  
*Ramesh*  
S. P. Datta



*Deput*  
*Manoj*