

NL 3923  
18/11/14

Shri Ram Atri son of Shri Lundi Ram aged 53 years resident of 55/2 Housing Coloney, Udhampur P. Code 182101



Baldev C. Sharma  
Notary  
For District of  
Udhampur  
No. 293 Govt. of J&K  
FORM 2D  
(See rule 4)



AR 222219

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to J&K Legislative Assembly (Name of the House) from 61 Chenani constituency (Name of the Constituency)

**PART-A**

I, Dhani Ram Atri son of Shri Lundi Ram aged 53 years, resident of 55/2 Housing Coloney, Udhampur P. Code 182101 a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by J&K National Panthers Party.
- (2) My name is enrolled in 60- Udhampur Assembly Constituency (Name of the constituency and the State), at Serial No 748 in Part No 88.
- (3) My contact telephone number (s) is /are 9419162661 and my email ID (if any) is Dhaniram\_atri@yahoo.com and my social media accounts (if any) are Facebook:- Dhaniram\_atri@yahoo.com
- (4) Details of Permanent Account Number (PAN) and status of filling of Income Tax Return:

S. No.	Names	PAN	The financial year for which the last Income Tax return has been filed	Total income shown in Income-Tax return ( In rupees)
1	Self	ABFPR4459J	2013-14	8,41,520/-
2	Spouse	AOBPK9307F	N/A	N/A
3	Dependent - 1...	AZYPA6154A	N/A	N/A
4	Dependent - 2...	N/A	N/A	N/A
5	Dependent - 3...	N/A	N/A	N/A

5) I am/am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has / have been framed by the court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information:-

- (I) The following case (s) is / are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-



*[Handwritten signature]*

*[Handwritten signature]*

(a)	Case/First Information Report No./Nos together with complete details of concerned Police Station/District/State	N/A
	Section (s) of the concerned Act (s) and short description of the offence (s) for which charged	N/A
(c)	Name of the Court, Case No. and date of order taking cognizance	N/A
(d)	Court (s) which framed the charge (s)	N/A
(e)	Date (s) on which the charge (s) was /were framed	N/A
(f)	Whether all or any of the proceeding (s) have been stayed by any Court (s) of competent jurisdiction	N/A

(II) The following case (s) is pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:- N/A

a)	Name of the Court, Case No. and date of order taking cognizance:	N/A
b)	The details of cases where the court has taken Cognizance, section (s) of the Act (s) and description of the offence (s) for which cognizance taken	N/A
c)	Details of Appeal (s)/ Application (s) for revision ( if any) filed against the above order (s)	N/A

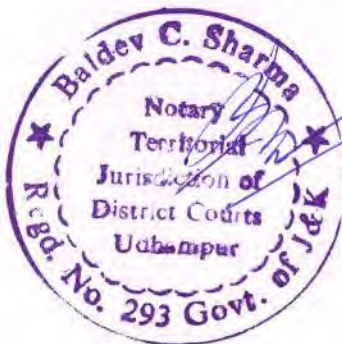
6) I have /have not been convicted of an offence U/S RPC or any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 ( IV of 1957) and sentenced to imprisonment of one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:  
N/A

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

a)	The details of cases, Section (s) of the concerned Act (s) and description of the offence (s) for which convicted	N/A
b)	Name of the Court (s), Case No. and date (s) of order (s):	N/A
c)	Punishment imposed	N/A
d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N/A

7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:



*[Handwritten signature]*

**A Details of movable assets:**

**Note 1:** Assets in joint name indicating the extent of joint ownership will also have to be given

**Note 2:** In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, name of the Bank/Institution and Branch are to be given

**Note 3:** Value of Bonds/Share debenture as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

**Note 4:** Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act 1951

**Note 5:** Details including amount is to be given separately in respect of each investment.

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Cash in Hand	30,000/-	12,000/-	5,000/-	N/A	N/A
II	Details of deposit in Bank Account (FDRs, Term deposits and all other types of deposits including saving accounts) Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit.	SB A/C No. 790310100009545 in Bank Of India, Udhampur amount = Rs. 2,020.88/-  SB A/C No. 02391000009002 in Punjab & Sind Bank Udhampur amount =Rs. 6,12,632/-  C.D A/C No. 1241040100000004 in J&K Bank Housing Coloney Udhampur amount = Rs. 3,912/- (Joint account with Spouse & Son) JK A/C 1241010250000026 J&K Bank Udh. amounting Rs. 92,988.94/- (newly opened Bank account for election purpose)	N/A	SB A/C No. 1241040100005398 in JK Bank, Udh, amount = Rs. 17,793.96/-  SB A/C No. 50100010382319 in HDFC Bank, Udhampur amount Rs. 2290.17/-  SB A/C No. 0904000101150681 in PNB Bank, Udhampur amount Rs. NIL.	N/A	N/A
III	Details of investment in Bonds, debentures/shares and units in companies /mutual funds and others and the amount	N/A	N/A	N/A	N/A	N/A
IV	Details of investment in NSS, Postal saving, Insurance policies and investment in any Financial Instruments in Post Office or Insurance company and the amount	LIC = Rs. 1,00,000/- under policy no. 140732368/-		LIC = Rs. 3,00,000/- under policy no. 143803106/- LIC = Rs. 3,00,000/- under policy no. 143803107/- LIC = Rs. 4,00,000/- Policy No. 143803105	N/A	N/A
V	Personal loans/advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount	N/A	N/A	N/A	N/A	N/A
VI	Motor vehicles/ Aircrafts/Yachts/ Ships (details of make, registration number etc year of purchase and the amount	Auto Trally 2 No., Tata 709 1 No., Mohindra Bolero No. 1, Hyundai Santro No. 1, Tata LPT 2 No. approx = Rs. 42,00,000/-	N/A	N/A	N/A	N/A
VII	Jewellery, bullion and valuable thing (s) (give details of weight and value)	Gold 10 Tolas Value = 2,60,000/- (approx)	Gold 40 tolas Value = 10,04,000/- (Aprox.)	N/A	N/A	N/A
VIII	Any other assets such as value of claims/interest	N/A	N/A	N/A	N/A	N/A
IX	Gross Total value	= Rs. 53,01,553.82/-	=Rs. 10,16,000/	10,25,083.93/-	N/A	N/A

*Sharma*



11/11/14

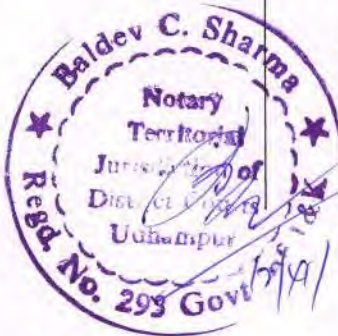
*Sharma*

**B) Details of Immovable Assets:**

Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note 2: Each land or building or apartment should be mentioned separately in this format.

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	<b>Agricultural Land:</b> location (s) survey number (s)	Ancestral agricultural land measuring 2 Kanal (approx.) Khasra No. 57 situated in village Bapli Lote, Tehsil Udhampur.	N/A	N/A	N/A	N/A
	Area (total measurement in areas)	10,000 Sqft. (Approx.)	N/A	N/A	N/A	N/A
	Whether inherited property (yes or no)	yes	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	= Rs. 200000/-	N/A	N/A	N/A	N/A
II	<b>Non-Agricultural land:</b> location (s) survey Number	2 Kanal at Kolti Balla Udhampur Khasra No. 12	N/A	N/A	N/A	N/A
	Area (total measurement in Sq.ft.)	10,880 Sqft.	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	NO	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	25/03/2018	N/A	N/A	N/A	N/A
	Cost of land (in case of purchase) at the time of purchase	30,000/-	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	No	N/A	N/A	N/A	N/A
	Approximate current market value	4,00,000/-	N/A	N/A	N/A	N/A
III	Commercial buildings (including apartments), location (s) Survey number (s)	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in Sq. ft)	N/A	N/A	N/A	N/A	N/A
	Built up area (total measurement in sq. ft)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
Approximate current market value	N/A	N/A	N/A	N/A	N/A	



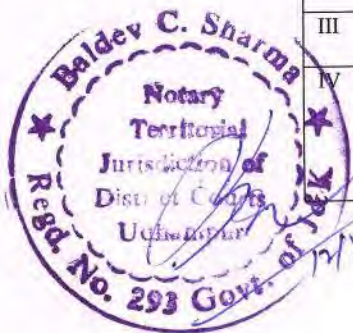
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IV	Residential buildings (including apartments), location (s) -Survey number (s)	N/A	Housing Coloney 18 Marla Plot No. 55	N/A	N/A	N/A
	Area (total measurement in sq.ft)	N/A	4896 Sqft.	N/A	N/A	N/A
	Built up area (total measurement in sq.ft.)	N/A	2000 Sqft ground. & 1500 Sqft at 1 Floor	N/A	N/A	N/A
	Whether inherited property (yes or No)	N/A	No	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	1998	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	8,00,000/-	N/A	N/A	N/A
	Any investment on the land by way of development construction etc.	N/A	Constt. of House	N/A	N/A	N/A
	Approximate current market value	N/A	80,00,000/	N/A	N/A	N/A
V	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A
VI	Total of current market value of (i) to (v) above	6,00,000/-	80,00,000/	N/A	N/A	N/A

8) I give herein below the details of liabilities/ dues to public financial institutions and government:

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S.No	Description	Self	Spouse (s)	Dependent-1	Dependent-2	Dependent-3
I	Loan or dues to bank/financial institution (s). Name of the Bank or Financial Institution, amount outstanding, nature of loan	J&K Bank Loan Amounting Rs. 2109815.38/- & P&S Bank Loan amounting to Rs. 2174549.39/-	N/A	N/A	N/A	N/A
	Loan or dues to any other individuals/entity other than mentioned above Name (s) amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A
	<b>Any other liability</b>	N/A	N/A	N/A	N/A	N/A
	Grand total of liabilities	= Rs. 42,84,364.77/-	N/A	N/A	N/A	N/A
II	Government dues: dues to departments dealing with government accommodation	Nil	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of water	Nil	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of electricity	Nil	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of telephones/mobiles	Nil	N/A	N/A	N/A	N/A
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	N/A	N/A	N/A	N/A
	Income Tax dues	Nil	N/A	N/A	N/A	N/A
	Wealth tax dues	Nil	N/A	N/A	N/A	N/A
	Service tax dues	Nil	N/A	N/A	N/A	N/A
	Municipal/Property Tax dues	Nil	N/A	N/A	N/A	N/A
	Sales tax dues	Nil	N/A	N/A	N/A	N/A
	Any other dues	Nil	N/A	N/A	N/A	N/A
III	Grand total of all government dues	Nil	N/A	N/A	N/A	N/A
IV	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which is pending	Nil	N/A	N/A	N/A	N/A



*[Handwritten signature]*

9. Details of profession or occupation

- (a) Self :- Business Man.  
(b) Spouse: House Wife.

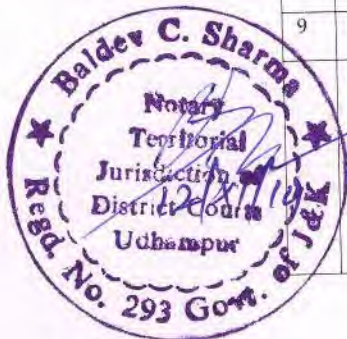
10) My education qualification is as under:-  
Matric from J&K Board, in the year 1981 from M.L Higher Sec. School, Udhampur

**PART-B**

11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO 10) OF PART -A:

1.	Name of the candidate	Dhani Ram Atri					
2	Full postal address	55/2 Housing Coloney Udhampur.					
3	Number and name of the constituency and State	60-Udhampur, J&K					
4	Name of the political party which set up the candidate (otherwise write 'independent')	J&K National Panthers Party					
5	(I) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	NIL					
	(II) Total number of pending cases where the court (s) have taken cognizance [other than the cases mentioned in item (i) above ]	Nil					
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the people Act 1957)	Nil					
7		PAN of	Year for which last income tax return filed	Total income shown			
	(a) Candidate	ABFPR4459J	2013-14	8,41,520/-			
	(b) Spouse	AOBPK9307F	N/A	N/A			
	(c) Dependents	AZPYA6154A	N/A	N/A			
8	Details of Assets and Liabilities in Rupees						
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
A	Movable Assets (total value)	=Rs. 53,01,553.82/-	Rs.10,16,000/-	1025083.93/	N/A	N/A	N/A
B	Immovable Asset	= Rs. 600000/-	Rs. 80,00,000/-	N/A	N/A	N/A	N/A
	I Purchase price of self-acquired immovable property	Rs. 30,000/-	Rs. 8,00,000/-	N/A	N/A	N/A	N/A
	II Development /construction cost of immovable property after purchase (if applicable)	Nil	26,00,000/- Approx.	N/A	N/A	N/A	N/A
	III Approximate current market price			N/A	N/A	N/A	N/A
	(a) Self-acquired assets (total value)	= Rs. 4,00,000/-	80,00,000/-				
	(b) inherited assets (total value)	= Rs. 2,00,000/-					
9	Liabilities						
I	Government dues (total)	N/A	N/A	N/A	N/A	N/A	N/A

*Sharma*



*Sharma*

	ii	Loans from Bank, Financial Institutions and others (total)	=Rs. 42,84,364.77/-	N/A	N/A	N/A	N/A	N/A
10	Liabilities that are under dispute							
	i	Government dues (total)	Nil	N/A	N/A	N/A	N/A	N/A
	ii	Loans from Bank, Financial Institutions and others (total)	Nil	N/A	N/A	N/A	N/A	N/A
11	Highest education qualification: Matric from J&K Board, in the year 1981 for M.L Higher Sec. School Udhampur.							

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and Part B above
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of the Part B above.

Verified at Udhampur this the 11<sup>th</sup> day of November 2014

*[Signature]*  
**DEPONENT**

.....

*JKU*

SL.No. 1419

Dated: 12/11/2014

*Deponent*

swornly declared before me on the  
 ..... 12/11/14 ..... in my office  
 at Udhampur by Sh. *Smt. Dharsi Ram Atri*  
 S/o/D/o *Sh. Gurd Ram*  
 R/o *55/2 Housing Colony Udhampur*  
 Dist. *Udhampur* Identified by  
 Sh. *Vishav Dev Singh*  
 S/o. *Sh. R/o. G. S. G. Udhampur*  
 Teh. *Udhampur* Dist. *Udhampur*



*Identified by*  
*[Signature]*