

NO. 3934 / 12-2014 KRISHAN CHANDER S/O LATE SH. MUNSHI RAM Caste Maah R/14



AR 222163  
RGPJ-618/14-2871-5 lvs. each.

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to J&K Legislative Assembly (name of the House) from Chenani-61 (S.C.) constituency (Name of the constituency).

**PART-A**

I KRISHAN CHANDER, \*\*son of LATE SH. MUNSHI RAM aged 59 years, resident of Village Samroli Tehsil & District Udhampur - 182141 (J&K) (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by INDIAN NATIONAL CONGRESS (\*\*name of the political party).  
(\*\*strike out whichever is not applicable).
- (2) My name is enrolled in CHENANI-61(S.C.), JAMMU & KASHMIR (Name of the Constituency and the State), at Serial No. 381 in Part No. 13.

My contact telephone Number is 9906144130 (Mob.) and my email id is (if any) NIL and my media accounts (if any) NIL

(4) Details of permanent Account Number (PAN) and status of filling of Income Tax Return:

Names	PAN	The financial year for which the last income tax return has been filed	Total income shown in Income-tax return (in rupees)
1. Self	A/F, not allotted yet	Not Filled as PAN not allotted	Return not filed
2. Spouse	AFJPD0038B	01-4-2013 to 31-3-2014	Rs. 4, 69,777.00
3. Dependent-1	NA	NA	NA
4. Dependent-2	NA	NA	NA
5. Dependent-3	NA	NA	NA





(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s), he shall furnish the following information:-

(ii) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two year or more:-

(a)	Case/First information Report No./ Nos. together with complete details of concerned Police Station/District State:	NA
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged:	NA
(c)	Name of the court case No. and date of order taking cognizance:	NA
(d)	Court(s) which framed the charge(s)	NA
(e)	Date(s) on which the charges(s) was/were framed:	NA
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.	NA

ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance.	NA
(b)	The details of cases where the court has taken cognizance, Section(s) of the Act(s) and description of the offence(s) for which cognizance taken:	NA
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s):	NA

(6) I have not been convicted of an offence(s) other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

In the following cases, I have been convicted and sentenced to imprisonment by a court of law.

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted:	NA
(b)	Name of the Court(s), Case No. and date(s) of order(s):	NA
(c)	Punishment imposed:	NA
(d)	Whether any appeal was/has filed against the conviction order. If so, details and the present status of the appeal:-	NA



*[Handwritten signature]*

(7) That I give herein below the details of the assets (movable and immovable etc. ) of myself, my spouse and all dependents:

A. Details of movable assets

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent-3
(i)	Cash in hand	Rs. 1,80,000/-	Rs. 90,000/-	NA	NA	NA
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	1) J&K Bank Udhampur A/c 0028040100031684 Rs. 70000/-  2) J&K Bank Udhampur A/c 0563040100000918 Rs. 15000/-	1) PNB Samroli A/c 2384000100023580 Rs. 18926/-  2) PNB Udhampur A/c 0904000100125699 Rs. /- 25000/-  3) J&K Bank Udhampur A/c 0563040100000919 Rs. 36832/-  4) J&K Bank Udhampur PC-1475/15 Rs. 90767/-	NA	NA	NA
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies / Mutual funds and others and the amount.	NA	NA	NA	NA	NA
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office and Insurance Company	LIC of India (Life Policy) worth Rs. 94000/-	LIC of India (Life Policy) worth Rs. 1.28lacs	NA	NA	NA





	and the amount.					
(v)	Personal loans/advance given to any person or entity including form, company, Trust etc. and other receivables from debtors and the amount.	NA	NA	NA	NA	NA
(vi)	Motor vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount).	NA	1) Santro Car: JK14B4100 Model 2010 Value Rs. 1.80 lac 2) Scooty : JK14C-8541 Model 2013 Value Rs. 40000/-	NA	NA	NA
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Gold in Shape rings, chain, 25 gm Value Rs. 62000/-	Gold in Shape of Jewellery 130 gms Value Rs. 3.25 lac	NA	NA	NA
(viii)	Any other assets such as value of claims/interest.	NA	NA	NA	NA	NA
(ix)	Gross Total Value	4,21,000.00	9,34,525.00	NA	NA	NA

B. Details of immovable assets:-

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

2. Each land or building or apartment should be mentioned separately in the format.

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Agricultural Land Locations(s) Survey Number(s)	Samroli 96	Samroli old 361 new 96	NA	NA	NA
	Area (Total measurement in areas)	3 kanals	2 kanals	NA	NA	NA
	Whether inherited property (Yes or No)	Yes	Yes	NA	NA	NA
	Date of purchase in case of self-acquired property.	NA	NA	NA	NA	NA
	Cost of land (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA



	Approximate current market value.	6 lac	4 lac	NA	NA	NA
(ii)	Non-Agricultural Land: Location(s) Survey Number(s)	NA	Vill. Sui 1076(old) 107(New)	NA	NA	NA
	Area (Total measurement in sq.ft.)	NA	1 kanal 15marlas	NA	NA	NA
	Whether inherited property (Yes or No)	NA	YES	NA	NA	NA
	Date of purchase in case of self acquired property	NA	NA	NA	NA	NA
	Cost of land (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA
	Any investment on the land by way of development construction etc.	NA	NA	NA	NA	NA
	Approximate current market value.	NA	4.40 Lac	NA	NA	NA
(iii)	Commercial Buildings (including apartments) Locations(s) Survey number(s)	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property.	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA
	Any investment on the property by way of development construction etc.	NA	NA	NA	NA	NA
	Approximate current market value.	NA	NA	NA	NA	NA
(iv)	Residential Building (including apartments) location(s) Survey Number(s)	Samroli 361 (Old) 96 (New)	Shiv Nagar Udhampur r 33	NA	NA	NA



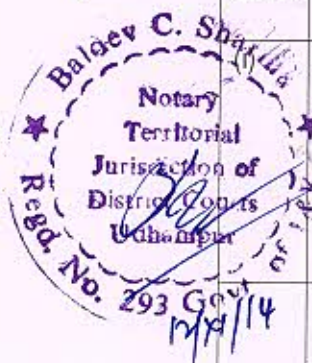


	Area (Total measurement in sq. ft.)	2720 sqft	1632 sqft.	NA	NA	NA
	Built-up Area (total measurement in (sq. ft.)	500 sqft	4000 sqft. (3 storied )	NA	NA	NA
	Whether inherited property (Yes or No)	Yes	No	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	By Gift dated 20.06.1998	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	35 Lac	NA	NA	NA
	Approximate current market value.	1.25 lac	40 Lac	NA	NA	NA
(v)	Others (such as interest in property)	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above.	7.25 Lac	40.00 Lac	NA	NA	NA

(8) I give herein below the details of liabilities/dues to public financial institutions and Government-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item.

S.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ financial institution(s) Name of the bank or financial institution, Amount outstanding, Nature of Loan	Through JK Bank of JK Assembly Rs. 3,03,350/- Housing Loan	NA	NA	NA	NA
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding nature of Loan.	NA	NA	NA	NA	NA
	Any other liability	NA	NA	NA	NA	NA
	Grand total of liabilities	Rs. 3,03,350/-	NA	NA	NA	NA
(ii)	Government dues: Dues to departments dealing with Government accommodation.	NA	NA	NA	NA	NA



	Dues to department dealing with supply of water.	NA	NA	NA	NA	NA
	Dues to department dealing with supply of electricity.	NA	NA	NA	NA	NA
	Dues to department dealing with supply of telephone/mobile.	NA	NA	NA	NA	NA
	Dues to department dealing with Government transport (including aircrafts and helicopters)	NA	NA	NA	NA	NA
	Income tax dues	NA	NA	NA	NA	NA
	Wealth tax dues	NA	NA	NA	NA	NA
	Service tax dues	NA	NA	NA	NA	NA
	Service tax dues	NA	NA	NA	NA	NA
	Municipal/Property Tax dues	NA	NA	NA	NA	NA
	Sales Tax dues	NA	NA	NA	NA	NA
	Any other dues	NA	NA	NA	NA	NA
(iii)	Grand total of all Government dues	NA	NA	NA	NA	NA
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NA	NA	NA	NA	NA



(9) Details of profession or occupation:-

(a) Self Member Legislative Assembly (J&K)

(b) Spouse Govt. Teacher

My educational qualification is as under:-

Matric, from Govt. High School Chenani 1977

(Give details of highest school/university Education Mentioning the full form of the Certificate/Diploma/Degree course, name of the school/College/University and the year in which the course was completed.)

#### PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	KRISHAN CHANDER
2.	Full postal address	VILL. SAMROLI, TEHSIL & DISTRICT UDHAMPUR
3.	Number and name of the constituency and State	61- Chenani (J&K)
4.	Name of the political party which set up the candidate (otherwise write 'independent').	INDIAN NATIONAL CONGRESS

