

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 72 - JAMMU EAST Assembly Constituency. Candidate's Name BHARAT CHOUDHARY

Father's/Mother's/Husband's name VIJAY MAHAJAN His postal address KC MANSION NEAR AG OFFICE
 His name is entered at S. No. 640 in Part No. 70M of the electoral roll for 73 - JAMMU WEST Assembly Constituency. My name is RANSARUP GOPTA and it is entered at S. No. 623 in Part No. 50 of the electoral rolls for 72 - JAMMU EAST Assembly Constituency.

Date 03-12-2014

Ransarp

Ransarp
(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the - N.A - Assembly Constituency.

Candidate's name - N.A - Father's/Mother's/Husband's name - N.A -
 His postal address - N.A -

His name is entered at S. No. - N.A - in Part No. N.A of the electoral roll for - N.A - Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1	2	3	4	5	6
1.					
2.					

- N.A -

1	2	3	4	5	6
3.					
4.					
5.					
6.					
7.	<u>N.A</u>				
8.					
9.					
10.					

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/~~Part II~~ (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 31 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the - N.A - party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the - N.A - party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

(i) - N.A - (ii) - N.A - (iii) - N.A -

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the - N.A - Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to - N.A - (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 03-12-2014

elham choudhary
(Signature of the Candidate).

! Score out the words not applicable

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No

(b) for contravention of any law specified in prrviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or - N.A -

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. - N.A -

If the answer is "Yes", the candidate shall furnish the following information :

(i) Case/First information report No./Nos. - N.A -

(ii) Police station(s) - N.A - District(s) - N.A - State(s) - N.A -

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted - N.A -

(iv) Date(s) of conviction(s) - N.A -

(v) Court(s) which convicted the candidate - N.A -

(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] - N.A -

(vii) Date(s) of release from prison - N.A -

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) - N.A - Yes/No

(ix) Date and particulars of appeal(s)/application(s) for revision filed - N.A -

(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed - N.A -

(xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending - N.A -

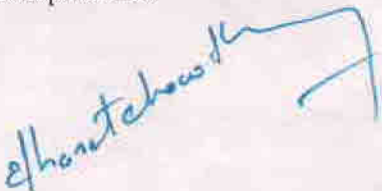
(xii) If the said appeal(s)/application(s) for revision has/have been disposed of -

(a) Date(s) of disposal - N.A -

(b) Nature of order(s) passed - N.A -

Place : Jammu

Date : 03-12-2014


(Signature of the Candidate).

PART V

*(Authorization of agent) N-A

I N-A a candidate at the above election hereby authorize
(name) N-A (Full
Postal Address) to deliver this nomination paper.

Place : _____
Date : _____

Signature of candidate.

I agree to act as such authorized agent.

Place : _____
Date : _____

N-A

(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 11/72

This nomination was delivered to me at my office at 2.50PM (hour) on 3/12 (date) by
the *candidate/authorized agent/proposer. 2014

Date 3-12-2014

[Signature]
Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir
Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____
Assembly Constituency was delivered to me at my office at _____ (hour) on
_____ (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at _____ (hour) on _____ (date) at _____ Place.

Date _____

[Signature]
Returning Officer.

*Score out the word not applicable



Form 2 D

(See Rule 4)



Affidavit to be filed by the candidate alongwith nomination paper before the Returning Officer for election to J&K Legislative Assembly (name of the House) from 72-Jammu East constituency (Name of the Constituency)

PART- A

I Bharat Chowdhary **Son of Mr. Vijay Kr. Mahajan, aged 31 years, resident of KC Mansion, Near AG Office, Shakti Nagar, Jammu, mention full postal address, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by J&K People's Democratic Party (**name of the political party)**
(**strike out whichever is not applicable)
- (2) My name is enrolled in 73- Jammu West (Name of the Constituency) and the State), at Serial No. 640 in Part No. 70M
- (3) My contact telephone Number (s) is / are 8717000001 and my e-mail id (if any) is bharatchowdhary@yahoo.co.uk and my social medial accounts (if any) are bharatchowdhary786@gmail.com.
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income tax return has been	Total income shown in Income tax return (in

Bharat Chowdhary

			filed	Rupees)
1.	Self	AFFPC9139J	2012-2013	Rs. 13, 47, 178.00
2	Spouse	NIL	NIL	NIL
3	Dependent-1	NIL	NIL	NIL
4	Dependent-2	NIL	NIL	NIL
5	Dependent-3	NIL	NIL	NIL

(5) I am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has / have been framed by the Court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information :-

(i) The following case (s) is / are pending against me in which charges have been framed by the Court for an offence punishable with imprisonment for two years or more:-

(a)	Case / First Information Report No./ Nos. together with complete details of concerned Police Station / District / State.	-N/A-
(b)	Section (s) of the concerned Act (s) and short description of the offence (s) for which charged.	-N/A-
(c)	Name of the Court, Case No. and date of order taking cognizance:	-N/A-
(d)	Court (s) which framed the charge (s)	-N/A-
(e)	Date (s) on which the charge (s) was / were framed.	-N/A-
(f)	Whether all or any of the proceeding (s) have been stayed by any Court (s) of competent jurisdiction.	-N/A-

(ii) The following case (s) is / are pending against me in which cognizance has been taken by the Court [other than the cases mentioned in item (i) above] :-

(a)	Name of the Court, Case No. and date of order taking cognizance:	-N/A-
(b)	The details of cases where the court has taken cognizance, section(s) of the Act (s) and description of the offence (s) for which cognizance taken.	-N/A-
(c)	Details of Appeal (s) / Application (s) for revision (if any) filed against the above order (s).	-N/A-

I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2). Or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more. -N/A-

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:-

(a)	The details of cases, Section (s) of the	-N/A-
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S. Mehta

